Along with hot showers and haircuts the Ministry listens, builds trust, and continues walking with people from relief to sustainability, from sustainability to growth, and from growth to purpose. In November Mt. Olive Women in Mission will be collecting donations for the Mercy Holistic Ministry. Below is a list of items that Mercy Holistic Ministry is in need of and can be purchased and dropped off in the Narthex at Mt. Olive for delivery to Mercy Holistic Mercy at end of November.

For Women-Socks, Underwear (S,M), Feminine Hygiene products, and Lip Balm

For Men-Socks, Underwear (S,M)

Hygiene items-Comb, Nail Clipper, Razors, Lotion, Brushes, Mouthwash (small bottles), and Deodorant.

The Mt. Olive Women in Mission thank you for your participation and support.

Second Wednesday Twin Lakes Food Bank Ministry Continues

Reach out to our neighbors with love and prayer on the second Wednesday of each month. Would you consider volunteering for an upcoming month as we pre-plan to cover this meaningful ministry opportunity? A team of 3 people is needed to greet and converse with guests as they wait for groceries, hand out that month's giveaway item, and take prayer requests. The distribution time is from 9am -12pm. You can help out the entire time or come for the first 1.5 hour or the last 1.5 hour. Please contact Krista Hess (916-370-2892) reach hesskeg@gmail.com for more information or to snag the Wednesday of your choice.

CONTRIBUTE

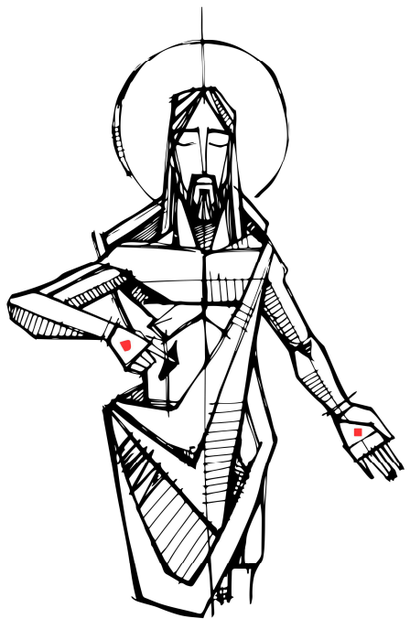
Member Directory

Just a reminder, our member directory is always available online or on paper! Reach out to the office if you would like the link and instructions to logon online or a physical copy that you can pick up or have mailed!

Online Giving

There are two convenient ways to give online. Either by using the "Joyful Response Giving" on the website or via Paypal. Simply log on to your Paypal Account, select "SEND" and type in Mount Olive Lutheran Church of Folsom California. We always accept checks, but we do have a limit as to how many we can deposit monthly, so if online giving is an option for you, rest assured, it is easy, safe and secure.

Twenty-fourth Sunday after Pentecost
November 8, 2026



Connecting People to Jesus, Cultivating Meaningful Lives, and Contributing to God's Kingdom Work, Together

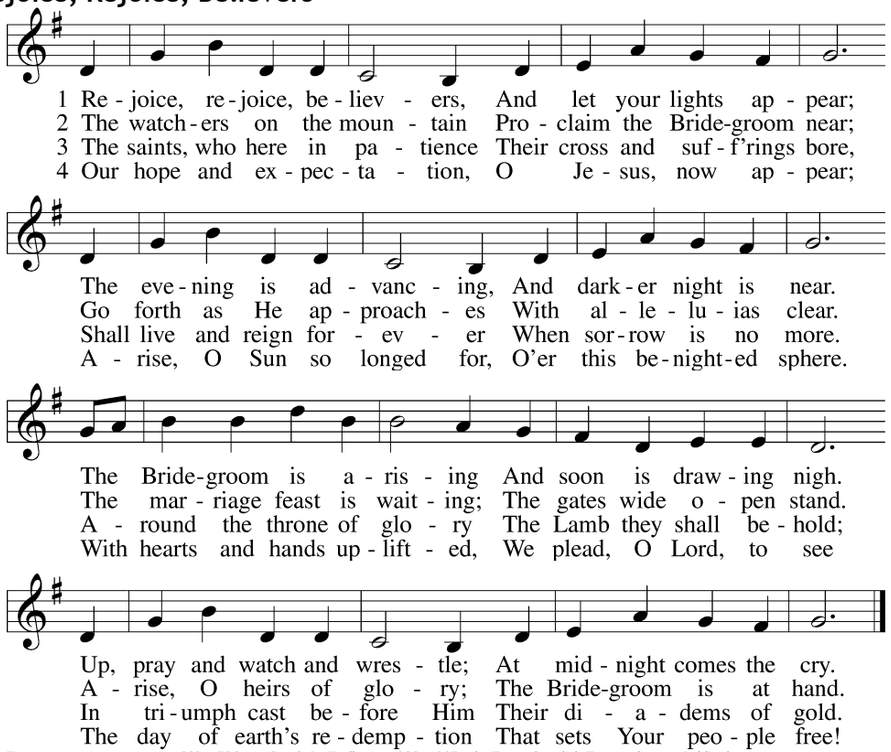
Mt. Olive Lutheran Church

320 Montrose Drive, Folsom, CA 95630

Bought by Christ, Brought Together in Faith

Welcome to Worship!

515 Rejoice, Rejoice, Believers



Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907, alt. Tune: Swedish Text and tune: Public domain

Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

CONNECT

Sunday Service with Communion
Please join us for Sunday service at 10am. If you are not able to join us in person, our Sunday Services will be available on YouTube or Facebook. You can access the links on our website at www.mountolivefolsom.com.

Sunday Bible Study
Come and gather with us at 9am to learn more about the Word of God.

Sunday School for school aged children - Children of elementary school age are invited to head to the room at the back of the Narthex directly following the Children's Message during worship. Students will enjoy their lesson during the sermon and will be dismissed back to their families in the sanctuary prior to Communion. Children will be learning from Concordia's curriculum, "Jesus Teaches His Church".

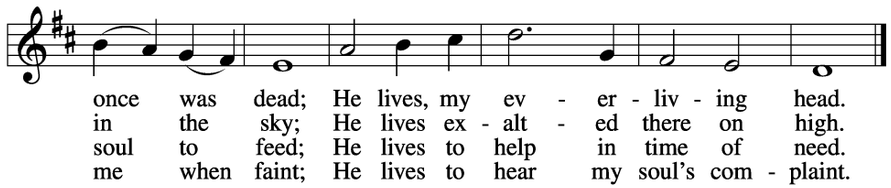
The Lunch Bunch
Please reach out to Norma Ceccardi at 530-401-8055 if you have any questions about the Lunch Bunch.

Young Adult Bible Study
TBD
Targeting 20-35 year olds. Connecting and growing through God's Word, together. Food will be provided. We will be meeting in the Annex.

Ladies Bible Study
Ladies Bible Study Ladies at Mount Olive, you are cordially invited to come to our weekly Bible Study every Tuesday at 100 Dyrell Way in Folsom at 10:30am. We are just starting to study the exciting book of Genesis! The earliest history of the Hebrew nation!! For more information, please contact Inge at 916-983-0351. We look forward to seeing you! Shalom!

CULTIVATE

LWML
Mt. Olive Women in Mission
Building Up the Sacramento Lutheran Youth Group – Mt. Olive, Folsom. That's right we are collecting $7,000 in mites for our Lutheran youth right in our own backyard. At this time, they need to fund food for gatherings, host an annual retreat, and provide retreat materials and resources. Funds will enable Lutheran youth in the Sacramento area to gather, grow together, and encourage and strengthen each other in faith. Our sincere thanks to the congregation for supporting LWML grants by putting change, bills, and checks in the Mighty Mite box in the Narthex. Please contact Lana Sullivan or Karen Fontaine-Benedict for questions or if you want to know more about Women in Mission at Mt. Olive and LWML CNH Grants.
Mt. Olive Women in Mission collecting supplies for Mercy Holistic Ministry



5 He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.

6 He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King.

7 He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.

8 He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!

Text: Samuel Medley, 1738–99, abr. Tune: attr. John C. Hatton, d. 1793 Text and tune: Public domain

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Serving Him this Week

Worship Leader	Pastor Matt Peters
Elders	Eric Baer
Musicians	Mount Olive Worship Group
Readers	Bruce Betts, Eric Baer, Norma Ceccardi, Andrew Donnelly, Heather Hoffman, Karla Schroeder, Andrew Burnette, Andrew Tweet
Ushers	Rick and Lana Sullivan
Altar Guild	Leslie Nagel

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Sharing of the Peace

Following the absolution, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Service of the Word

In the service of the Word, God grants us His grace through the reading and preaching of His Word. Wherever His Word is, there He promises to be. The Word of God is the Word of Life.

(sit)

Service of the Word

Introit (spoken)

Psalm 84:1, 9–12; antiphon: v. 3
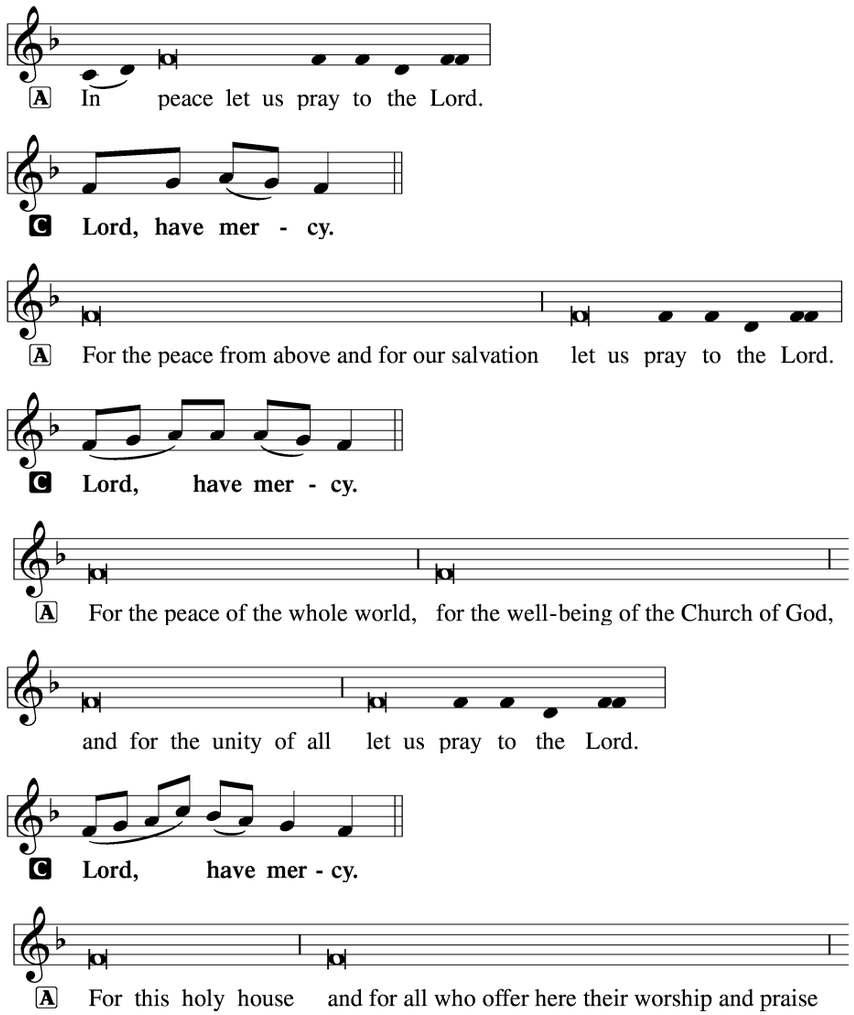
Even the sparrow finds a home, and the swallow a nest for herself, where she may | lay her young,*
at your altars, O LORD of hosts, my King | and my God.
How lovely is your | dwelling place,*
O | LORD of hosts!
Behold our shield, | O God;*
look on the face of your a- | nointed!
For a day in your courts is better than a thousand | elsewhere.*
I would rather be a doorkeeper in the house of my God than dwell in the tents of | wickedness.
For the LORD God is a sun and shield; the LORD bestows favor and | honor.*
No good thing does he withhold from those who walk up- | rightly.
O | LORD of hosts,*

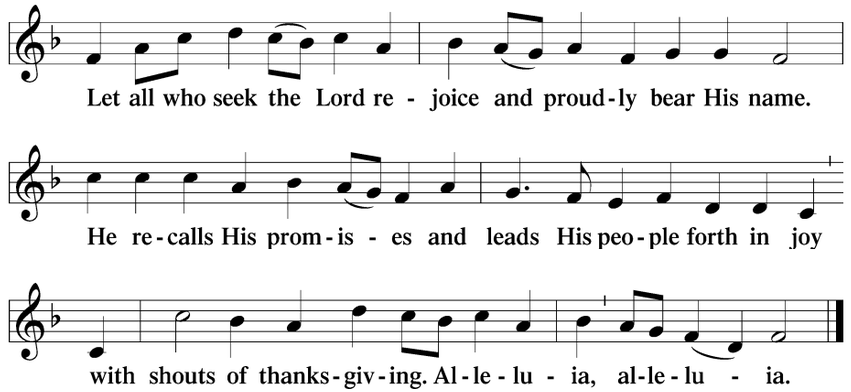
blessèd is the one who | trusts in you!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Even the sparrow finds a home, and the swallow a nest for herself, where she may | lay her young,*
at your altars, O LORD of hosts, my King | and my God.

Kyrie

LSB 152





Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

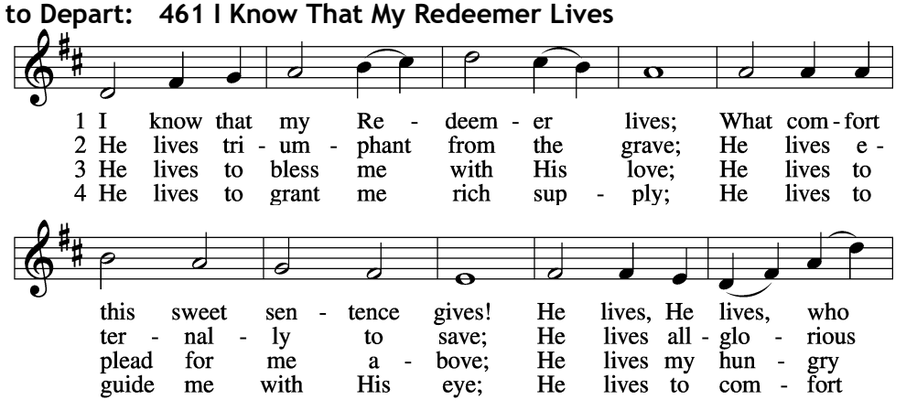
Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.

C **Amen.**

Hymn to Depart: 461 I Know That My Redeemer Lives



5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.

6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessèd food from heaven,
For our good, Your glory, given.

7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.
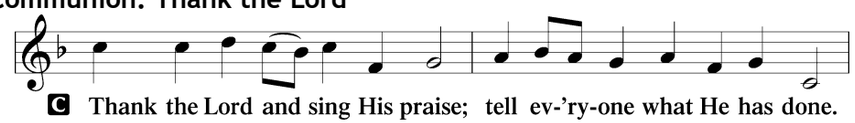
8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.
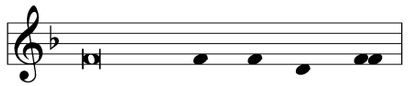
Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662 Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000362 Text (sts. 2–3, 6–8) and tune: Public domain
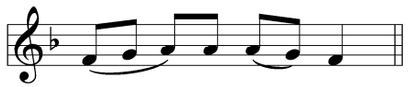
Stand

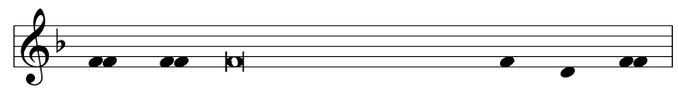
Post Communion: Thank the Lord
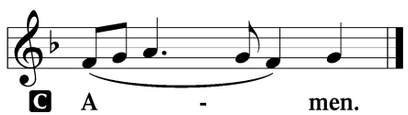
LSB 164







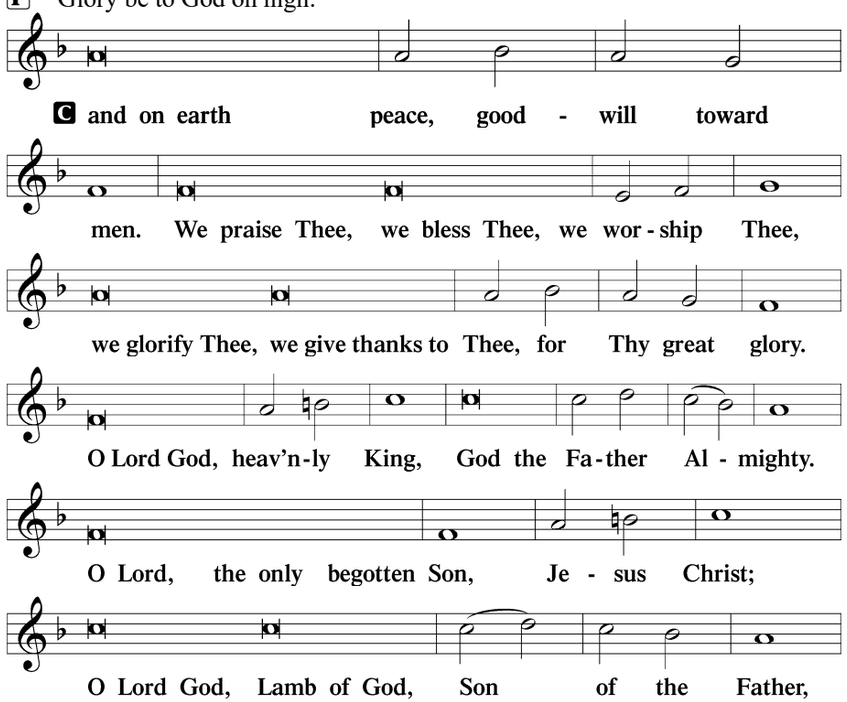


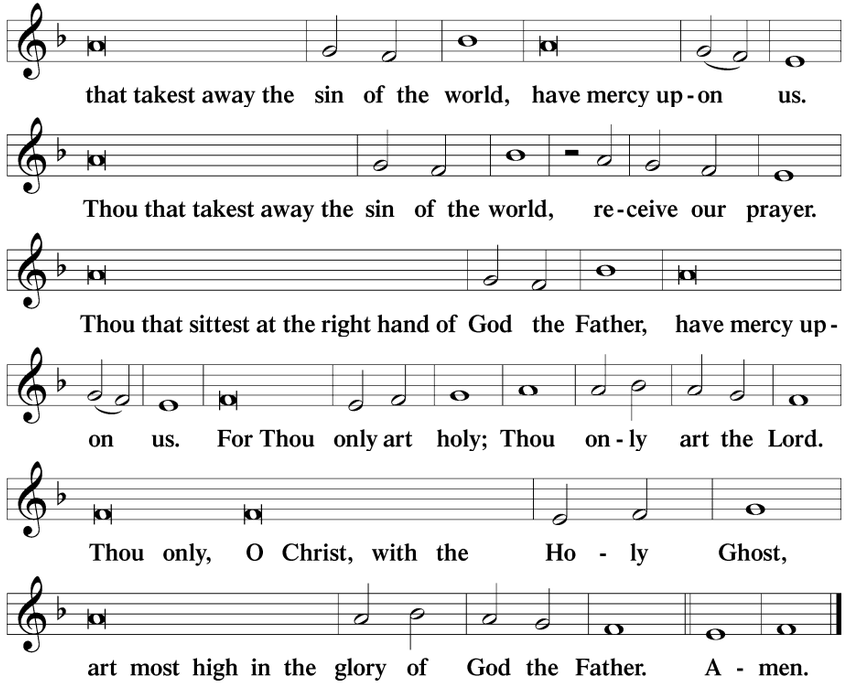


Gloria in Excelsis

LSB 187
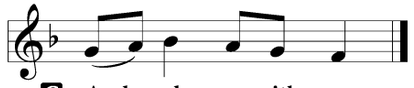
P Glory be to God on high:





Salutation and Collect of the Day
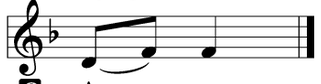
P The Lord be with you.



C **And al - so with you.**

P Let us pray.

Lord God, heavenly Father, send forth Your Son to lead home His bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C **A - men.**
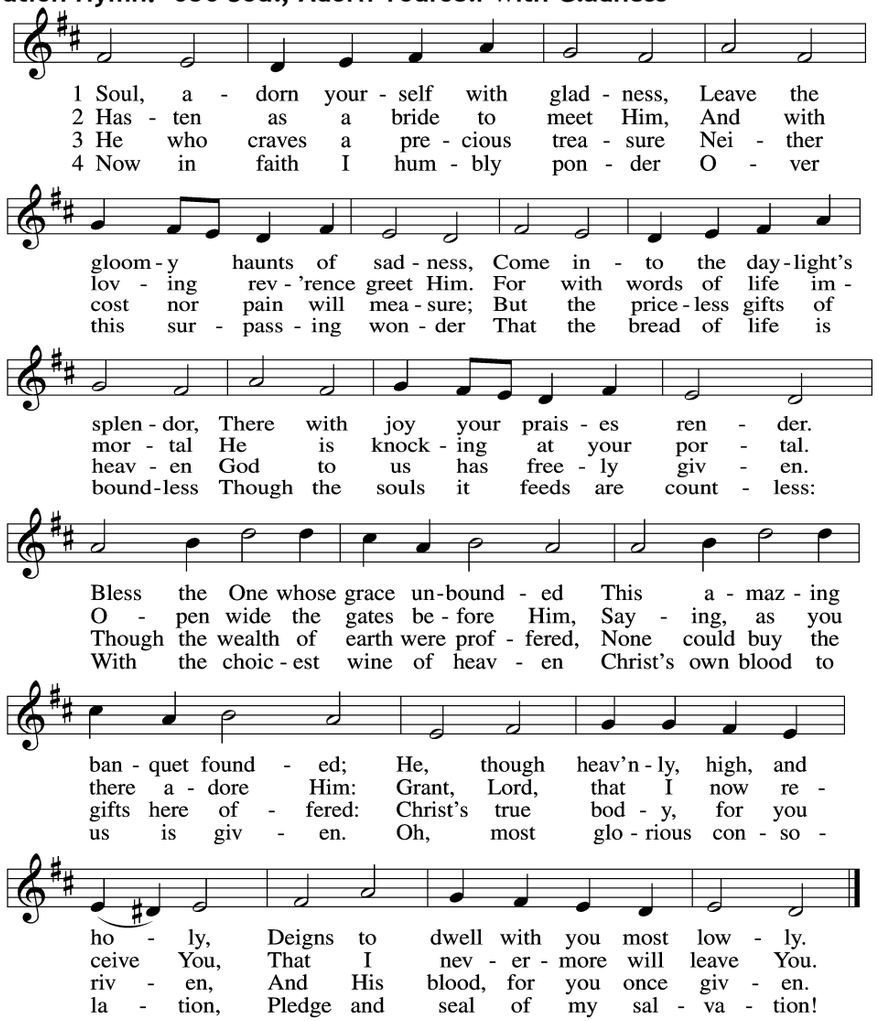
Sit

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

C **Amen.**

Distribution Hymn: 636 Soul, Adorn Yourself with Gladness



Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

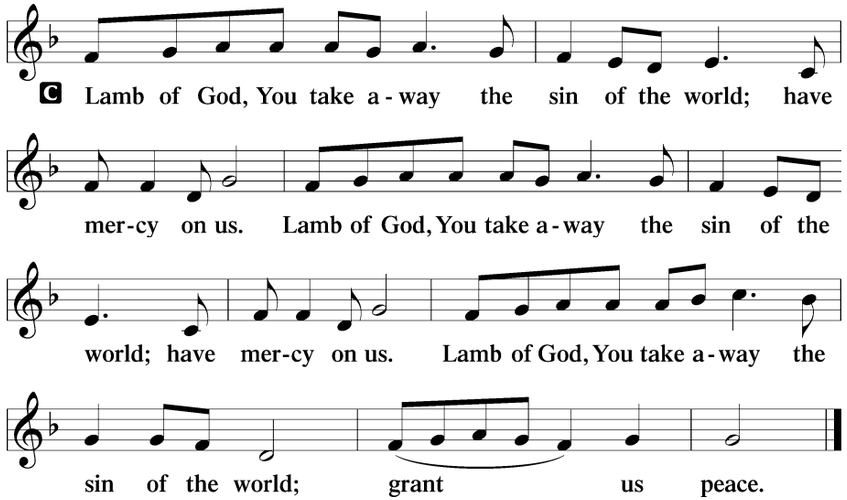
LSB 163

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei

LSB 163



Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

Old Testament Reading

Amos 5:18–24

18 Woe to you who desire the day of the LORD!
Why would you have the day of the LORD?
It is darkness, and not light,
19 as if a man fled from a lion,
and a bear met him,
or went into the house and leaned his hand against the wall,
and a serpent bit him.
20 Is not the day of the LORD darkness, and not light,
and gloom with no brightness in it?
21 "I hate, I despise your feasts,
and I take no delight in your solemn assemblies.
22 Even though you offer me your burnt offerings and grain offerings,
I will not accept them;
and the peace offerings of your fattened animals,
I will not look upon them.
23 Take away from me the noise of your songs;
to the melody of your harps I will not listen.
24 But let justice roll down like waters,
and righteousness like an ever-flowing stream."

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 Thessalonians 4:13–18

13 But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. 14 For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. 15 For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. 16 For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. 17 Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. 18 Therefore encourage one another with these words.
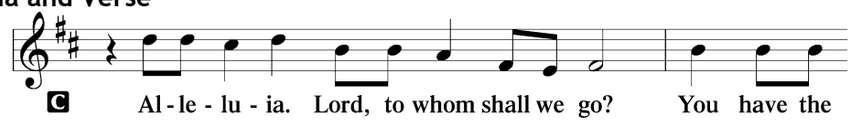
A This is the Word of the Lord.
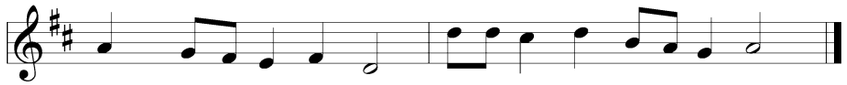
C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156





Holy Gospel

Matthew 25:1–13

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

C **Glory to You, O Lord.**

[1][Jesus said:] "The kingdom of heaven will be like ten virgins who took their lamps and
went to meet the bridegroom. [2]Five of them were foolish, and five were wise. [3]For when the
foolish took their lamps, they took no oil with them, [4]but the wise took flasks of oil with their
lamps. [5]As the bridegroom was delayed, they all became drowsy and slept. [6]But at midnight
there was a cry, 'Here is the bridegroom! Come out to meet him. '[7]Then all those virgins rose
and trimmed their lamps. [8]And the foolish said to the wise, 'Give us some of your oil, for our
lamps are going out. '[9]But the wise answered, saying, 'Since there will not be enough for us
and for you, go rather to the dealers and buy for yourselves. '[10]And while they were going to
buy, the bridegroom came, and those who were ready went in with him to the marriage feast,
and the door was shut. [11]Afterward the other virgins came also, saying, 'Lord, lord, open to
us. '[12]But he answered, 'Truly, I say to you, I do not know you. '[13]Watch therefore, for you
know neither the day nor the hour."
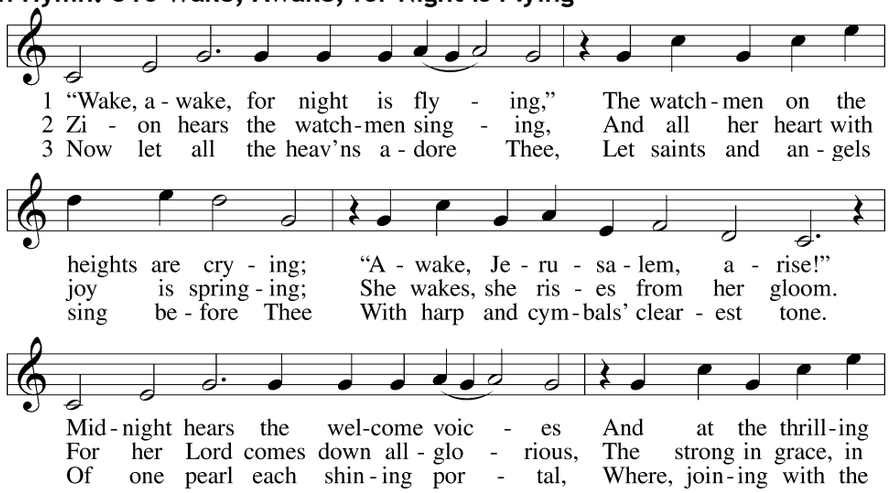
P This is the Gospel of the Lord.
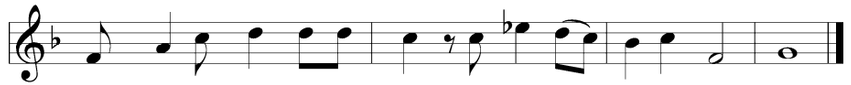
C **Praise to You, O Christ.**

Sit

Children's Sermon

Sermon Hymn: 516 Wake, Awake, for Night Is Flying





Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer
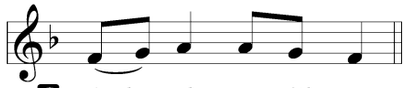
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,

bound to it (Luther's Large Catechism)." We confess that our Lord Jesus Christ has instituted the Lord's Supper to be a Sacrament, a means of grace. In, with, and under the elements of bread and wine are the true body and blood of Jesus as he has spoken. His body and blood are set aside for his baptized disciples to eat and drink for the forgiveness of sins. If this is your confession and you desire the gifts, come and receive what's meant for you. If you hold to a different confession, are unsure of what this meal is, or are unbaptized, but desire the gifts, please talk with pastor after service about our formation process. In the meantime, we invite you to come up and cross your arms over your chest at the table in order to receive a blessing.

Preface
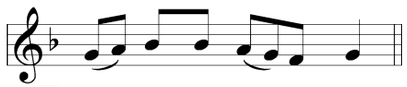
LSB 160

P The Lord be with you.
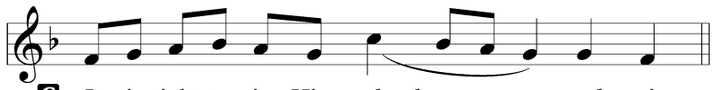


C **And al - so with you.**

P Lift up your hearts.



C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

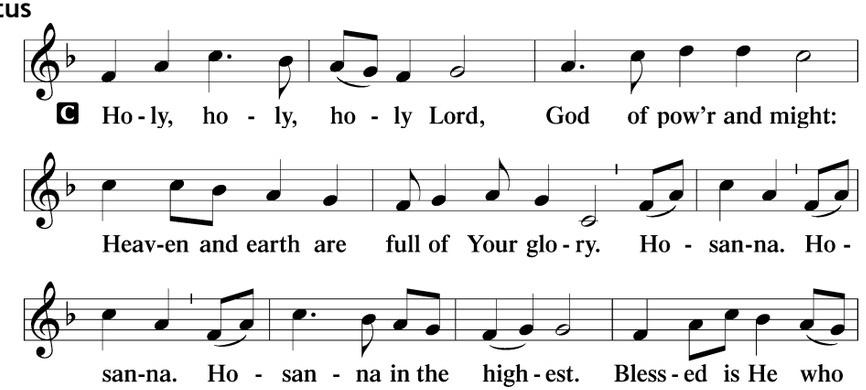


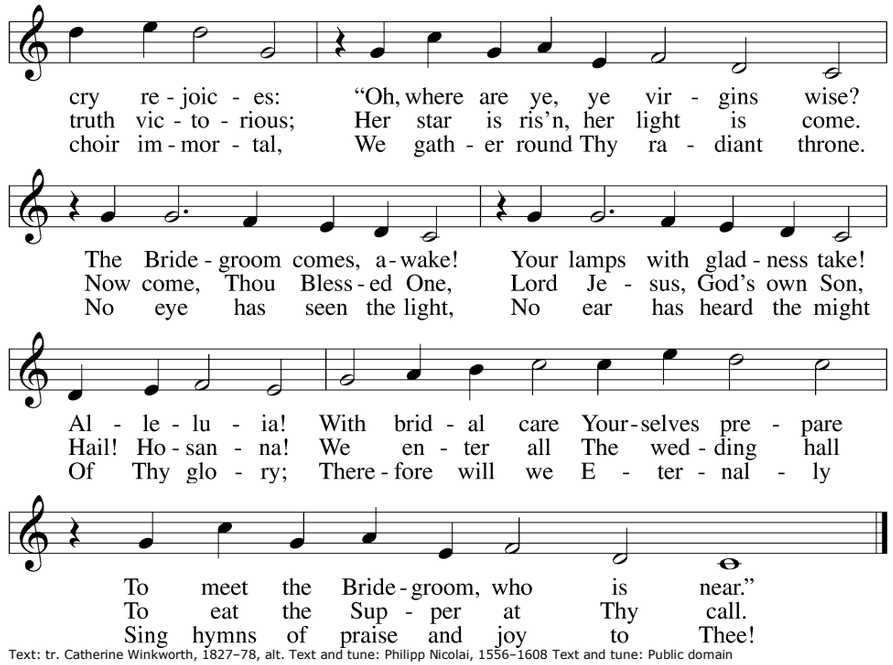
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161





Text: tr. Catherine Winkworth, 1827–78, alt. Text and tune: Philipp Nicolai, 1556–1608 Text and tune: Public domain

Sermon: "Wait, Watch, Worship and Work" - Pastor Matthew Peters

Stand

Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;

and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

Prayer of the Church

P Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

C **hear our prayer.**

P May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

C **hear our prayer.**

P Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend *[name(s)]* and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

C **hear our prayer.**

P Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

C **hear our prayer.**

P Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

C **hear our prayer.**

P Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

C **hear our prayer.**

P And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,

C **hear our prayer.**

P We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.
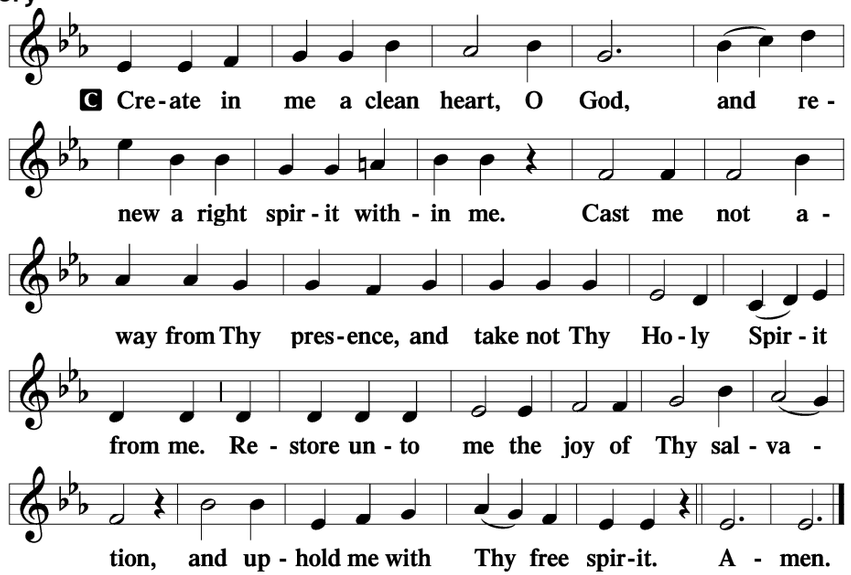
C **Amen.**

Sit

Offering

Offertory

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SACRAMENT

Grace upon grace. Having received God's grace through the Word and promises of Jesus, God now serves us grace by feeding us His Son's body and blood which is "true food and true drink (John 6:55)" for the forgiveness of sins. In this portion of the service, we gather with angelic hosts and the saints triumphant where Jesus promises to be: in this meal of bread and wine. "It is bread and wine set within God's Word and