

Nineteenth Sunday after Pentecost: October 19, 2025



Connecting People to Jesus, Cultivating Meaningful Lives, and Contributing to God's
Kingdom Work, Together



320 Montrose Drive, Folsom, CA 95630

Welcome to Worship!

Hello! We're glad that you're with us today! If this is your first time being in a Lutheran Church and following the Divine service, we follow a traditional liturgy that may be a little different but that's alright. If you feel lost, talk to one of the ushers, they'd be glad to walk alongside you. We're honored that God has brought you here to our midst. We hope that you find peace here.

Opening Worship: His Mercy is More

What love could remember no wrongs we have done
Omniscient all knowing He counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many His mercy is more

What patience would wait as we constantly roam
What Father so tender is calling us home
He welcomes the weakest the vilest the poor
Our sins they are many His mercy is more

**Chorus: Praise the Lord His mercy is more
Stronger than darkness new every morn
Our sins they are many His mercy is more**

What riches of kindness He lavished on us
His blood was the payment His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many His mercy is more

**Praise the Lord His mercy is more
Stronger than darkness new every morn
Our sins they are many His mercy is more**

**Praise the Lord His mercy is more
Stronger than darkness new every morn
Our sins they are many His mercy is more
Our sins they are many His mercy is more**

Matt Boswell, Matt Papa
CCLI Song #7065053
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Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Opening Sentences *1 Thessalonians 5:16–18; Philippians 4:6; 1 John 5:14; Jeremiah 29:12; Hebrews 4:16; Psalm 145:18*

P Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you.
C Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

P This is the confidence that we have toward Him, that if we ask anything according to His will He hears us.

C Then you will call upon Me and come and pray to Me, and I will hear you.

P Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

C The LORD is near to all who call on Him, to all who call on Him in truth.

Confession and Absolution

Psalm 34:17; 1 John 1:8–9

P As the Psalmist writes, “When the righteous cry for help, the LORD hears and delivers them out of all their troubles.” Our Lord

hears our cries and invites us to speak to Him in our words and thoughts—to speak to Him in prayer.

C We confess that we have failed to bring all things to You in persistent and persevering prayer, instead seeking our own devices and other means for the guidance, direction, and answers we seek.

P Our Lord also invites us to bring to Him our faults and failings, our sins of what has been done and left undone, against Him and against our neighbors. We are reminded, “If we say we have no sin, we deceive ourselves, and the truth is not in us.”

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Unlike Jacob, we have been quick to give up and to discount the blessings held in store for us by Your grace.

C Forgive us, Lord.

P As Paul writes, we confess we have not always endured sound teaching; rather, our itching ears have been opened to things that suit our own passions and desires.

C Forgive us, Lord.

P As in Jesus’ parable, we seek out our own justice and even retribution for times we are wronged, impatient in our waiting and unrighteous in our trust in the perfect justice assured at Your time.

C Forgive us, Lord.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children

of God and bestows on them the Holy Spirit. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C Amen.

Introit for Pentecost 19 *Psalm 74:18–19, 21, 20a, 22a; antiphon: v. 2a*

C Remember Your congregation, which You have purchased of old, which You have redeemed to be the tribe of Your heritage!

Remember this, O LORD, how the en- | emy scoffs,*
and a foolish people re- | viles Your name.

Do not deliver the soul of Your dove to the | wild beasts;*
do not forget the life of Your poor for- | ever.

Let not the downtrodden turn | back in shame,*
let the poor and needy | praise Your name.

Have regard for the | covenant;*
arise, O God, de- | fend Your cause.

C Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Remember Your congregation, which You have purchased of old, which You have redeemed to be the tribe of Your heritage!

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WORD

In the service of the Word, God grants us His grace through the reading and preaching of His Word. Wherever His Word is, there He promises to be (Matt 18:20). The words of Holy Scripture are to make [us] wise unto salvation (2 Timothy 3:15). ” They do this but not by simply talking about Jesus but giving Jesus to us who crucified for our sins and raised for our justification. The Word of God is the Word of Life.



SoW Titus 3:4-6 When the goodness / and loving kindness / of God our Savior appeared, *he saved us / not because of works done / by us in righteousness / but according to his own mercy / by the washing of regeneration / and renewal of the Holy Spirit / whom he poured out on us / richly through Jesus Christ our Savior.*

Salutation

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray.

O Lord, almighty and everlasting God, You have commanded us to pray and have promised to hear us. Mercifully grant that Your Holy Spirit may direct and govern our hearts in all things that we may persevere with steadfast faith in the confession of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Genesis 32:22–30

²²The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and everything else that he had. ²⁴And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." ²⁷And he said to him, "What is your name?" And he said, "Jacob." ²⁸Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

L This is the Word of the Lord.

C Thanks be to God.

Epistle

2 Timothy 3:14–4:5

¹⁴As for you, continue in what you have learned and have firmly believed, knowing from whom you learned it ¹⁵and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, ¹⁷that the man of God may be competent, equipped for every good work.

¹I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: ²preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³For the time is

coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, ⁴and will turn away from listening to the truth and wander off into myths. ⁵As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

L This is the Word of the Lord.

C Thanks be to God.

Children's Message

Verse

Luke 18:8

P Alleluia, alleluia!

C I tell you, He will give justice to them speedily. Nevertheless, when the Son of Man comes, will He find faith on earth?

P Alleluia, alleluia!

Holy Gospel

Luke 18:1–8

P The Holy Gospel according to St. Luke, the eighteenth chapter.

C Glory to You, O Lord.

¹[Jesus] told them a parable to the effect that they ought always to pray and not lose heart. ²He said, “In a certain city there was a judge who neither feared God nor respected man. ³And there was a widow in that city who kept coming to him and saying, ‘Give me justice against my adversary.’ ⁴For a while he refused, but afterward he said to himself, ‘Though I neither fear God nor respect man, ⁵yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.’” ⁶And the Lord said, “Hear what the unrighteous judge says. ⁷And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? ⁸I tell you, he

will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sermon Hymn LSB 849 “Praise the One Who Breaks the Darkness”

Sermon - “Wrestling with God”- Rev. Daniel Vang

Creed

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Prayer of the Church

P Let us pray for ourselves, for the church around the world, for all people in their various circumstances, and that our prayers for God's kingdom are spoken in true faith.

That when we and the church around the world ask God for paltry things instead of His gracious power, God would raise our sights and remind us of His power to save, and that through us His kingdom would come on earth as it is in heaven; let us pray to the Lord:

C Thy kingdom come, O Lord.

P That when we fail to see God’s love in sending His Son to suffer and die at the hands of sinful humans, He would open our ears to His Word, renew our faith, and so open us to be conduits of His saving grace; and that we would not stop at meeting the physical needs of people around us but use all our resources to bestow on them the larger things of life—the faith, forgiveness, and righteousness our Lord won for us by His life, death, and resurrection; let us pray to the Lord:

C **Thy kingdom come, O Lord.**

P That when we become complacent with our own spiritual circumstances and do not recognize the scope of Christ’s dying for all people, He would fill us with the power of the Holy Spirit to enlarge His kingdom; and that He would rejuvenate our faith to find those not yet in the Kingdom, proclaiming by word and deed His grace and inviting others to hear His Word and realize that Christ died for them; let us pray to the Lord:

C **Thy kingdom come, O Lord.**

P That when we look at problems beyond us and fail to see our part in meeting people’s needs, that God would remind us of those near and dear who are in distress, [*especially*]; and that God would open our hearts to share His love and care, bringing about thanks and praise in the lives of friends and family; let us pray to the Lord:

C **Thy kingdom come, O Lord.**

P These and any other things You would have us ask of You, grant to us, heavenly Father, for the sake of Your Son, Jesus Christ, our Lord.

C **Amen.**

Catechism

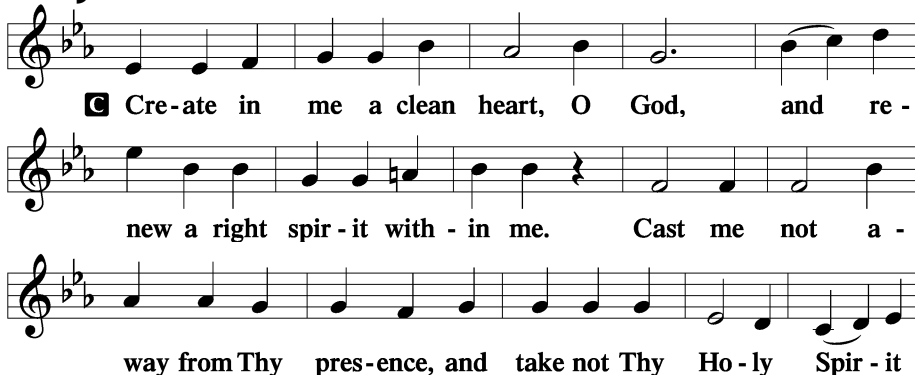
The Third Petition

- P** As we persevere in prayer and pray persistently to the Lord who hears, we also pray the prayer taught to His disciples and to us. In our persistent petitions, we know the Lord answers His people according to His will as we pray, “Thy will be done on earth as it is in heaven.” What does this mean?
- C** **The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.**
- P** How is God’s will done?
- C** **God’s will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God’s name or let His kingdom come;**
- P** and when He strengthens and keeps us firm in His Word and faith until we die.
- C** **This is His good and gracious will.**

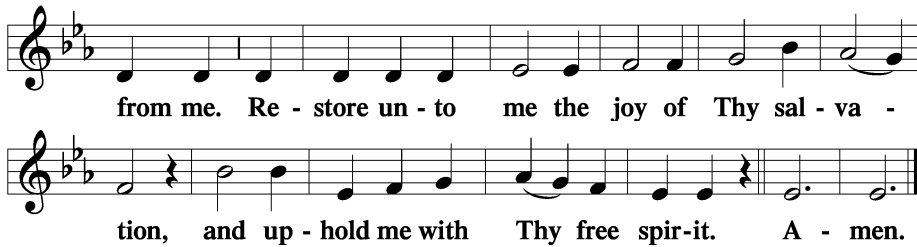
Offering

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it



SACRAMENT

Grace upon grace. Having received God's grace through the Word and promises of Jesus, God now serves us grace by feeding us His Son's body and blood which is true food and true drink (John 6:55)" for the forgiveness of sins. In this portion of the service, we gather with angelic hosts and the saints triumphant where Jesus promises to be: in this meal of bread and wine. It is bread and wine set within God's Word and bound to it (Luther's Large Catechism)."

We confess that our Lord Jesus Christ has instituted the Lord's Supper to be a Sacrament, a means of grace. In, with, and under the elements of bread and wine are the true body and blood of Jesus as he has spoken. His body and blood are set aside for his baptized disciples to eat and drink for the forgiveness of sins. If this is your confession and you desire the gifts, come and receive what's meant for you.

If you hold to a different confession, are unsure of what this meal is, or are unbaptized, but desire the gifts, please talk with pastor after service about our formation process. In the meantime, we invite you to come up and cross your arms over your chest at the table in order to receive a blessing.

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With

repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

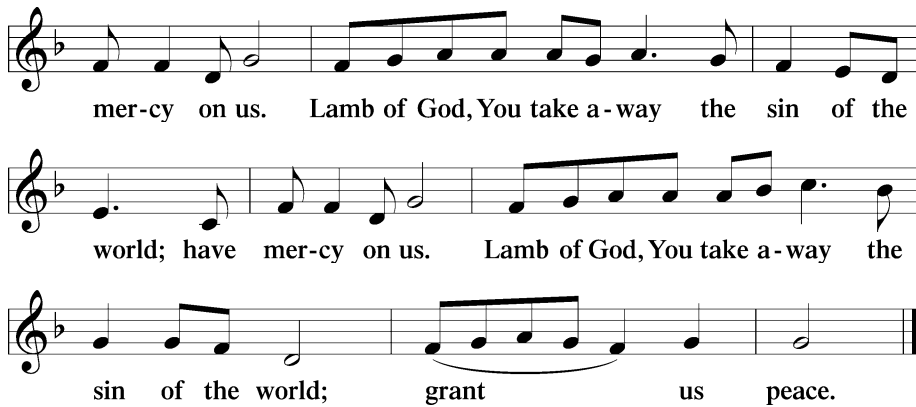
- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 163



- C** Lamb of God, You take a - way the sin of the world; have



Distribution Hymns

Jesus Strong And Kind

Verse 1

Jesus said
That if I thirst
I should come to him
No one else can satisfy
I should come to him

Verse 2

Jesus said
If I am weak
I should come to him
No one else can be my strength
I should come to him

Chorus

For the Lord is good and faithful
He will keep us day and night
We can always run to Jesus

Jesus strong and kind

Verse 3

Jesus said

That if I fear

I should come to him

No one else can be my shield

I should come to him

Verse 4

Jesus said

If I am lost

He will come to me

And he showed me on that cross

He will come to me

Chorus

For the Lord is good and faithful

He will keep us day and night

We can always run to Jesus

Jesus strong and kind

Colin Buchanan, Jonny Robinson, Michael Farren, Rich Thompson CCLI Song #7139992 © 2019 CityAlight Music; Farren Love And War Publishing; Integrity's Alleluia! Music; Wanaaring Road Music For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com

As We Gather At Your Table

As we gather at Your table

As we listen to Your word

Help us know O God Your presence

Let our hearts and minds be stirred

Nourish us with sacred story

Till we claim it as our own

Teach us through this holy banquet

How to make Love's vict'ry known

Turn our worship into witness
In the sacrament of life
Send us forth to love and serve You
Bringing peace where there is strife
Give us Christ Your great compassion
To forgive as You forgave
May we still behold Your image
In the world You died to save

Gracious Spirit help us
Summon other guests
To share that feast
Where triumphant Love will welcome
Those who had been last and least
There no more will envy
Blind us nor will pride
Our peace destroy
As we join with saints and angels
To repeat the sounding joy

Carl P. Daw Jr., Lloyd Larson CCLI Song #5193725 © Words: 1989 Hope Publishing Company; Music: 2008 Hope Publishing Company For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is - ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world with-out end. A-men.

Post-Communion Thanksgiving

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn #733 O God, Our Help in Ages Past *sts. 1–6*

Text: Isaac Watts, 1674–1748, alt.
 Text: Public domain

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Serving Him this Week

Worship Leader	Pastor Daniel Vang
Elders	Andrew Tweet
Musicians	Mount Olive Worship Group
Readers	Bruce Betts, Eric Baer, Norma Ceccardi, Andrew Donnelly, Heather Hoffman, Karla Lardner
Ushers	John and Norma Ceccardi
Altar Guild	Janet Betts

CONNECT

Sunday Service with Communion

Please join us for Sunday service at 10am. If you are not able to join us in person, our Sunday Services will be available on YouTube or Facebook. You can access the links on our website at www.mountolivefolsom.com.

Sunday School

We currently offer Sunday School classes for children ages Kindergarten through 5th grade. Lessons will take place during the 10am Sunday worship service, located in the back of the Sanctuary directly following the Children's Message. Children will be returned to their pews in time to participate in Communion with their families. Families of Preschoolers and younger, feel free to grab a Blessing Activity Bag in the Narthex on your way into service or utilize the Nursery, located behind the musicians. Sunday School teachers & subs still needed, please reach out to Elisse (916)216-8722 or council.educ.molc@gmail.com

Sunday Bible Study

Come and gather with us at 9am to learn more about the Word of God.

The Lunch Bunch

The Lunch Bunch will be meeting next at noon on November 12th. Please plan to bring your own lunch and join us in some wonderful fellowship and lively conversation! We meet in the classroom behind the sanctuary. All ages are welcome! Call Norma Ceccardi at 530-401-8055 if you have any questions.

CULTIVATE

Share the Love of Jesus with Our Neighbors! Food for the Hungry & Food for the Soul

On Wednesday, November 12th, Mt. Olive Lutheran will continue its once-a-month outreach activity at the Twin Lakes Food Bank (TLFB). Join our small team as we welcome TLFB guests and chat with them while they wait for their turns. In November, we'll distribute something practical to the guests along with a fun Advent Calendar craft. The team will also offer to take prayer requests and pray on-the-spot with guests if they wish. Pastor reports that the response to our offer of prayer continues to be accepted quite warmly. MOLC volunteers can also lend a hand with other distribution-related tasks as needed. Please pray for this endeavor in general, and also consider volunteering for this "right-on-our-doorstep" outreach opportunity. Distribution hours are from 9am - 12:00pm. We're seeking folks who could help out from 9:00am - 10:30am (shift 1), or from 10:30am - 12:00pm (shift 2). Please look for the sign up sheet in the sanctuary entrance before/after services.

You might not be able to help out on weekday mornings, but you're in luck! We will need several volunteers to help assemble "giveaways" for November and December in the comfort of their own homes (I'm doing mine during baseball games). Thanks to those who have already taken and assembled some of the Advent Calendar kits. God Bless You! Look for the TLFB table before or after church and consider taking a kit or two home to prepare. Please give Krista Hess a call/email: 916-370-2892 / hesskeg@gmail.com if you'd like to be a part of this ministry. Please add YOUR name to our TLFB ministry team for December 10. If you're not able to join us, please lift this new opportunity up in prayer. Blessings, y'all!

Circuit Reformation Celebration Service

Join LCMS Lutherans from around the Sacramento area for a Reformation Celebration Service with refreshments to follow on Sunday, October 26 at 4:00 PM. The Guest Preacher will be our CNH District President, Rev. Mike Lange. A mass choir for anyone who would like to join will rehearse one hour before the service at 3:00 PM (this is the only rehearsal). For more information contact Town & Country Church: tlc@tclutheranchurch.org.

When: Sunday, October 26 at 4:00 PM

Where: Town and Country Lutheran Church, [4049 Marconi Ave, Sacramento 95821](#)

New Small Group

Bible Study

October 19th at 6pm. The Tweets will be hosting us that evening. Come for dinner. Bring a dish. And we'll be working through the Epistle to the Colossians for a couple weeks.

Feel free also to reach out to Pastor Dan or Elisse Tweet at council.educ.molc@gmail.com or 916-216-8722 for more info.

LWML **OPERATION CHRISTMAS CHILD**

LWML is happy to announce that we will be participating in Operation Christmas Child for Christmas this year. In the narthex you will find Operation Christmas Child shoeboxes; by filling ordinary shoeboxes full of toys and other fun items, you can be part of giving boys and girls what may be their first gift ever! Local churches in more than 100 nations hand out these Operation Christmas Child shoebox gifts at festive outreach events where the Gospel is presented in a child-friendly way. Each box bursting with items such as a soccer ball, doll, or stuffed animal becomes a tangible expression of God's love to the child, their family, and their community. Many shoebox recipients also participate in our 12-lesson follow-up discipleship program, The Greatest Journey. Please help us this year by filling a box or two and returning them to the narthex by Nov. 2nd. Inside the box you can find more information and guidelines for gift giving. Also, there is an envelope to place 10.00 in postage to mail the Christmas shoebox. Thank you so much in advance for helping to make Christmas time a joyous one for a boy or girl. Please remember that Nov. 2nd is the deadline. If you have questions, please see Lana Sullivan or Karen Fontaine Benedict.

Ladies Bible Study

Ladies, we would like to invite you to our Tuesday Bible Study at 10am at 110 Dyrell Way in Folsom. We are beginning to study the 2nd part of the Gospel of Matthew. For more information, please call Inge at 916-983-0351.

CONTRIBUTE

Congregational Meeting

We will be holding a quarterly congregational meeting. It will take place immediately following service on 11/23/25. All members please plan to attend. We will review and approve new officers and the 2026 budget.

An Opportunity to Serve

The Council needs you. As we prepare for 2026 our council will be in need of folks to fill vacant positions. If you feel you want to gift your skills to our council and congregation, please contact Heather Hoffman at 406-868-8176 to discuss open positions.

Prayer Requests

If you have a prayer request, please feel free to call the office to add it to the prayer chain as well as the Prayer Request/Praise section of the weekly announcements.

Online Giving

There are two convenient ways to give online. Either by using the "Joyful Response Giving" on the website or via Paypal. Simply log on to your Paypal Account, select "SEND" and type in Mount Olive Lutheran Church of Folsom California. We always accept checks, but we do have a limit as to how many we can deposit monthly, so if online giving is an option for you, rest assured, it is easy, safe and secure.