

CULTIVATE

Ladies Bible Study

Ladies at Mount Olive, you are cordially invited to come to our weekly Bible Study every Tuesday at 100 Dyrell Way in Folsom at 10:30am. WE will be studying “The Acts of the Apostles.” For more information, please contact Inge at 916-983-0351. We look forward to seeing you there! Shalom!

Second Wednesday at Twin Lakes Food Bank!

Second Wednesday Twin Lakes Food Bank ministry continues!

Reach out to our neighbors with love and prayer on the second Wednesday of each month. Would you consider volunteering for an upcoming month as we pre-plan to cover this meaningful ministry opportunity? A team of 3 people is needed to greet and talk with guests, hand out that month's giveaway, and take prayer requests. The distribution time is from 9am -12pm. You can help out the entire time or come for the first or last 1.5 hour. Please contact Krista Hess (916-370-2892) hesskeg@gmail.com for more information or to snag the Wednesday of your choice.

LWML

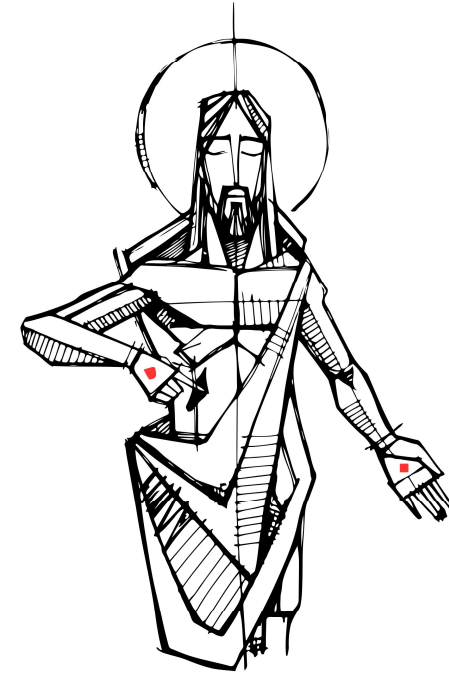
LWML is currently working on funding grant 5. Room to Grow Childcare Center - St. John's, Fallon NV for \$6,975 St. John's “Room to Grow Childcare Center” is a ministry of St. John's Lutheran Church in Fallon, NV. Since 1993 it has been providing high-quality Christian childcare. The current facility, built in 1996, needs some repair and renovation, including new security doors and hardware, sleeping cots, repainting, and improved security cameras. These changes will make the center more inviting to new families as they continue the mission of Christ-centered childcare. Please keep your coins, bills, and checks going into your mite boxes and return to the mighty mite box in the narthex to fund LWML CNH grants for 2026-2028, our sincere thanks to the congregation for supporting LWML grants. Please contact Lana Sullivan or Karen Fontaine-Benedict for questions or if you want to know more about LWML at Mt. Olive.

CONTRIBUTE

Online Giving

There are two convenient ways to give online. Either by using the "Joyful Response Giving" on the website or via Paypal. Simply log on to your Paypal Account, select "SEND" and type in Mount Olive Lutheran Church of Folsom California. We always accept checks, but we do have a limit as to how many we can deposit monthly, so if online giving is an option for you, rest assured, it is easy, safe and secure.

Eleventh Sunday after Pentecost August 9, 2026



Connecting People to Jesus, Cultivating Meaningful Lives, and Contributing to God's Kingdom
Work, Together



320 Montrose Drive, Folsom, CA 95630

Where the Spirit Flows, Life Grows

As We Gather

The arrival of the Holy Spirit is a day of celebration. This is a day to rejoice in promises kept and anticipate greater things to come. Today’s festival is a bridge for the church. It connects the commemoration of the life of Christ (through Advent, Christmas, Epiphany, Lent, and Easter) to the season centered on our life in Christ, beginning with Pentecost. The festival’s signature red color reminds us of the fiery arrival of the Spirit, the Spirit’s ongoing work as the heartbeat of Christ’s church, and the blood shed by believers past and present as they proclaim the crucified, risen, and ascended Christ.

PREPARATION

650 Holy Spirit, Ever Dwelling

Musical score for "650 Holy Spirit, Ever Dwelling" with lyrics and three-part vocal parts (1, 2, 3).

Text: Timothy Rees, 1874–1939, alt. Tune: Oude en Nieuwe Hollandse . . . Contredansen, c. 1710, Amsterdam Text and tune: Public domain

Please stand as you are able

Invocation

In the name of the Father and of the Son and of the Holy Spirit.



Chase the shades of night a - way, Turn the dark - ness in - to day.
Show those glo - rious truths to me Which are on - ly known to Thee.
In Thy mer - cy pit - y me, From sin's bond - age set me free.
Yield a sa - cred, set - tled peace, Let it grow and still in - crease.
Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

Text: Andrew Reed, 1787–1862, alt. Tune: Orlando Gibbons, 1583–1625 Text and tune: Public domain Creative Worship for the Lutheran Parish, Series A, Quarter 2. Copyright © 2026 Concordia Publishing House. All rights reserved. Used by permission.

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Serving Him this Week

Worship Leader	Pastor Matt Peters
Elders	Eric Baer
Musicians	Mount Olive Worship Group
Readers	Bruce Betts, Eric Baer, Norma Ceccardi, Andrew Donnelly, Heather Hoffman, Karla Schroeder, Andrew Burnette, Andrew Tweet
Ushers	Rick and Lana Sullivan
Altar Guild	Kerry Oh

CONNECT

Sunday Service with Communion

Please join us for Sunday service at 10am. If you are not able to join us in person, our Sunday Services will be available on YouTube or Facebook. You can access the links on our website at www.mountolivefolsom.com.

Sunday Bible Study

Come and gather with us at 9am to learn more about the Word of God. Sunday School for school aged children will resume next week on August 9! Children of elementary school age are invited to head to the room at the back of the Narthex directly following the Children’s Message during worship. Students will enjoy their lesson during the sermon and will be dismissed back to their families in the sanctuary prior to Communion. Children will be learning from Concordia's curriculum, "Jesus Teaches His Church”.

The Lunch Bunch

The Lunch Bunch will be meeting next at noon on August 20th at noon. Please plan to bring your own lunch and join us in some wonderful fellowship and lively conversation! All ages are welcome! Call Norma Ceccardi at 530-401-8055 if you have any questions.

a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is-ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world with-out end. A-men.

Post-Communion Thanksgiving

- P** Let us pray.
 Spirit of wisdom and truth, we praise You for the gift of faith that receives the blessings that come to us through the Supper of our Savior, Jesus. Keep us steadfast in the way of everlasting life, granting us wisdom to go and grow in the grace of our Lord Jesus Christ, who lives and reigns with You and the Father, one God, now and forever.
- C** Amen.

Benediction

- P** The grace of our Lord + Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** Amen.

496 Holy Spirit, Light Divine

1 Ho-ly Spir-it, light di-vine, Shine up-on this heart of mine;
 2 Let me see my Sav-ior's face, Let me all His beau-ties trace;
 3 Ho-ly Spir-it, pow'r di-vine, Cleanse this guilt-y heart of mine;
 4 Ho-ly Spir-it, joy di-vine, Cheer this sad-dened heart of mine;
 5 Ho-ly Spir-it, all di-vine, Dwell with-in this heart of mine;

C Amen.

Opening Sentences

Romans 8:16–17

- P** Come, Holy Spirit, fill the hearts of the faithful,
C and kindle in them the fire of Your love.
- P** The Spirit Himself bears witness with our spirit that we are children of God,
C and if children, then heirs—heirs of God and fellow heirs with Christ.

Confession and Absolution

John 16:7–8; Romans 10:13; 1 Corinthians 12:3

- P** Jesus said, “I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send Him to you.”
- C** “And when He comes, He will convict the world concerning sin and righteousness and judgment.”
- P** So we pray to the Spirit, our Helper and advocate, who intercedes on our behalf. Holy Spirit, Lord and giver of life, Your presence among us unifies us as one Body.
- C** Yet, too often we neglect, belittle, or attack our brothers and sisters.
- P** You have been poured out that we might bear witness to Christ, our Savior.
- C** Yet, too often we remain speechless.
- P** You were sent that You might produce in us the fruit of righteousness.
- C** Yet, too often we display our pessimistic, discontented, selfish nature. We plead to God, our Father, to forgive us for the sake of Christ. Holy Spirit, grant us power to testify to our Savior, Jesus, in what we say and do. Bring to bear in us the fruit of righteousness and hold us united in faith unto life everlasting.
- P** “Everyone who calls on the name of the Lord will be saved,” and “no one can say ‘Jesus is Lord’ except in the Holy Spirit.” Upon this your confession, I announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Sharing of the Peace

At this time, the congregation will rise and extend the “peace of the Lord” with one another forgiving one another just as our Lord has forgiven us.

WORD

In the service of the Word, God grants us His grace through the reading and preaching of His Word. Wherever His Word is, there He promises to be (Matt 18:20). The words of Holy Scripture are to “make [us] wise unto salvation (2

Timothy 3:15).” They do this but not by simply talking about Jesus but giving Jesus to us who crucified for our sins and raised for our justification. The Word of God is the Word of Life.

Please remain standing

Introit Psalm 104:24, 27–28, 30; antiphon: Liturgical Text

Come, Holy Spirit, fill the hearts of the faithful,*
and kindle in them the fire of your love. Alle- luia.
O LORD, how manifold are your works! In wisdom have you made them all,*
the earth is full of your creatures.
These all look to you,*
to give them their food in due season.
When you give it to them, they gath- er it up,*
when you open your hand, they are filled with good things.
When you send forth your Spirit, they are cre- ated,*
and you renew the face of the ground.
Glory be to the Father and to the Son*
and to the Holy Spirit;
as it was in the be- ginning,*
is now, and will be forever. Amen.
Come, Holy Spirit, fill the hearts of the faithful,*
and kindle in them the fire of your love. Alle- luia.

Kyrie LSB 152

- A

In peace let us pray to the Lord.
- C

Lord, have mercy.
- A

For the peace from above and for our salvation let us pray to the Lord.
- C

Lord, have mercy.
- A

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C

Lord, have mercy.
- A

For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C

Lord, have mercy.
- A

Help, save, comfort, and defend us, gracious Lord.
- C

Amen.

Salutation

- P

The Lord be with you.
- C

And also with you.

Prayer of the Day

- P

Let us pray.

619 Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
2 With Thee, Lord, I am now u - nit - ed; I live in
3 Who can con - demn me now? For sure - ly The Lord is
4 Though death may threat - en with dis - as - ter, It can - not
5 My heart has now be - come Thy dwell - ing, O bless - ed,

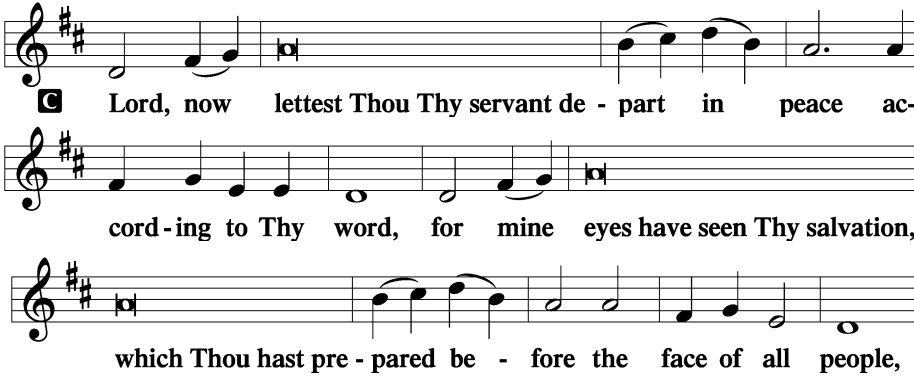
Thou for me didst shed, These are my life and
Thee and Thou in me. No sor - row fills my
nigh, who jus - ti - fies. No hell I fear, and
rob me of my cheer; For He who is of
ho - ly Trin - i - ty. With an - gels I, Thy

strength for - ev - er, By them my hun - gry soul is fed.
soul, de - light - ed It finds its on - ly joy in Thee.
thus se - cure - ly With Je - sus I to heav - en rise.
death the mas - ter With aid and com - fort e'er is near.
prais - es tell - ing, Shall live in joy e - ter - nal - ly.

Lord, may Thy bod-y and Thy blood Be for my soul the high-est good!
Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buch, 1756, Leipzig
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Please stand as you are able

Nunc Dimittis LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac-

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Please be seated

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Distribution Hymn

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament Reading

Numbers 11:24–30

²⁴Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!” ³⁰And Moses and the elders of Israel returned to the camp.

L This is the Word of the Lord.

C Thanks be to God.

Second Reading

Acts 2:1–21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,

and your old men shall dream dreams;
¹⁸even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
¹⁹And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
²⁰the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.
²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

- L** This is the Word of the Lord.
- C** Thanks be to God.

Please stand as you are able

Verse *Liturgical Text*

- C** Alleluia. Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love. Alleluia.

Holy Gospel *John 7:37–39*

- P** The Holy Gospel according to St. John, the seventh chapter.
- C** Glory to You, O Lord.

³⁷On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. ³⁸Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” ³⁹Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

Please be seated

Children’s Sermon

503 O Day Full of Grace



earth’s ho - ri - zon, Bring light from our God that we may be
earth ar - riv - ing; Then came to the world that light sub - lime,
cross was hang - ing; And then He a - rose and moved the stone
life re - veal - ing, That we might no more from Him be lost,
us pre - par - ing, We’ll gath - er in song, our hearts a - glow,



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

- P** Blessed are You, Father of nations, for You have had mercy on all flesh, sending Your Spirit to declare the salvation found only in the name of our Lord Jesus Christ. By His atoning death and victorious resurrection, He has made satisfaction for our sins and now beckons all who thirst to drink deeply of the fruits of His cross. Prepare our hearts to receive His true body and blood at this Table, that we might be fed with the bread of life, and prepared to be His witnesses to the ends of the earth, quenching the nations with living water, namely the Gospel of Your Son, Jesus Christ, who lives and reigns with You and the Spirit, one God, now and forever.
- C** Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.
- C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord’s Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth

We confess that our Lord Jesus Christ has instituted the Lord's Supper to be a Sacrament, a means of grace. In, with, and under the elements of bread and wine are the true body and blood of Jesus as he has spoken. His body and blood are set aside for his baptized disciples to eat and drink for the forgiveness of sins. If this is your confession and you desire the gifts, come and receive what's meant for you.

If you hold to a different confession, are unsure of what this meal is, or are unbaptized, but desire the gifts, please talk with pastor after service about our formation process. In the meantime, we invite you to come up and cross your arms over your chest at the table in order to receive a blessing.

Please stand as you are able

Preface

- P** The Lord be with you.
- C** **And also with you.**

- P** Lift up your hearts.
- C** **We lift them to the Lord.**

- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 208*



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Re - plete in His joy this sea - son. God, shine for us
Great joy for us all re - triev - ing; For Je - sus all
That we, un - to Him be - long - ing, Might join with an -
All dark - ness for us dis - pel - ling. His flame will the
All joy of the heav - ens shar - ing, And walk in the



now in this dark place; Your name on our hearts em - bla - zon.
mor - tals did em - brace, All dark - ness and shame re - mov - ing.
gel - ic hosts to raise Our voic - es in end - less sing - ing.
mark of sin ef - face And bring to us all His heal - ing.
light of God's own place, With an - gels His name a - dor - ing.

Text: Scandinavian, c. 1450; tr. Gerald Thorson, 1921–2001 Tune: Christoph E. F. Weyse, 1774–1842 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000362 Tune: Public domain

Sermon “What Does This Mean?” Pastor Matt Peters

Please stand as you are able

Creed

Nicene Creed

- C** I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

- And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Prayer of the Church

- P** Gathered from many tribes and nations, but made to drink of one Spirit, we pray for the whole Christian Church on earth, and for all people according to their needs:

Spirit of power and life,

C ignite our hearts with holy fire. Compel us to speak of Your mighty deeds and display Your heart for the nations.
- P** Spirit of power and truth,

C drive Your church to where unchanging truth can be found, that we might drink deeply of Scripture’s message.
- P** Spirit of power and peace,

C extinguish the hidden hatreds that turn us against one another, and kindle brotherly concern within all people.
- P** Spirit of power and justice,

C shape our legal system with fairness, and look with compassion on everyone impacted by crime.
- P** Spirit of power and consolation,

C comfort those who feel lost or alone, and bring tender mercies to the grieving.
- P** Spirit of power and encouragement,

C grant patience and faith to all who wait for direction, reconciliation, or healing.
- P** Spirit of power and wisdom,

C guide parents, teachers, and those in earthly authority to speak kindly and act responsibly.
- P** Spirit of power and gentleness,

- C** pursue the hearts that are far from You, and bring home Your lost lambs.

P Spirit of power and holiness,

C set Your church apart for service, and raise up new servants who teach, preach, and lead Your people.
- P** Faithful God, as Your people awaited the day of the Spirit’s outpouring, by the same Spirit, hold us in faith as we await the day of Christ’s return, for He lives and reigns with You and the Spirit, one God, now and forever.

C Amen.

Please be seated

Offering

Offertory

LSB 192

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

SACRAMENT

Grace upon grace. Having received God’s grace through the Word and promises of Jesus, God now serves us grace by feeding us His Son’s body and blood which is “true food and true drink (John 6:55)” for the forgiveness of sins. In this portion of the service, we gather with angelic hosts and the saints triumphant where Jesus promises to be: in this meal of bread and wine. “It is bread and wine set within God’s Word and bound to it (Luther’s Large Catechism).”