

## 901 Open Now Thy Gates of Beauty

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

 $\mathbf{P}$  In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

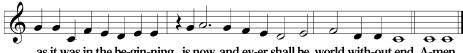
### Kneel/Stand

Silence for reflection on God's Word and for self-examination.

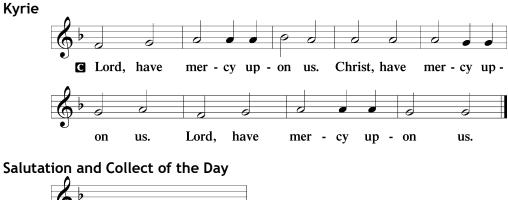
- P O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the +→ Son and of the Holy Spirit.
- **C** Amen.

## Sharing of the Peace





as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.





**P** O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

#### Proverbs 25:2–10

## **Old Testament Reading**

<sup>2</sup>It is the glory of God to conceal things, but the glory of kings is to search things out. <sup>3</sup>As the heavens for height, and the earth for depth, so the heart of kings is unsearchable. <sup>4</sup>Take away the dross from the silver, and the smith has material for a vessel; <sup>5</sup>take away the wicked from the presence of the king, and his throne will be established in righteousness. <sup>6</sup>Do not put yourself forward in the king's presence or stand in the place of the great, <sup>7</sup>for it is better to be told, "Come up here," than to be put lower in the presence of a noble. What your eyes have seen <sup>8</sup>do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? <sup>9</sup>Argue your case with your neighbor himself, and do not reveal another's secret, <sup>10</sup>lest he who hears you bring shame upon you, and your ill repute have no end.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

#### Epistle

#### Hebrews 13:1-17

<sup>1</sup>Let brotherly love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. <sup>3</sup>Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. <sup>4</sup>Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. <sup>5</sup>Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." <sup>6</sup>So we can confidently say,

"The Lord is my helper; I will not fear; what can man do to me?"

<sup>7</sup>Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>9</sup>Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. <sup>10</sup>We have an altar from which those who serve the tent have no right to eat. <sup>11</sup>For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. <sup>12</sup>So Jesus also suffered outside the gate in order to sanctify the people through his own blood. <sup>13</sup>Therefore let us go to him outside the

camp and bear the reproach he endured. <sup>14</sup>For here we have no lasting city, but we seek the city that is to come. <sup>15</sup>Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

<sup>17</sup>Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand



Holy Gospel

Luke 14:1–14

**P** The Holy Gospel according to St. Luke, the fourteenth chapter.



<sup>1</sup>One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>2</sup>And behold, there was a man before him who had dropsy. <sup>3</sup>And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" <sup>4</sup>But they remained silent. Then he took him and healed him and sent him away. <sup>5</sup>And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" <sup>6</sup>And they could not reply to these things.

<sup>7</sup>Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup>"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup>and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. <sup>10</sup>But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. <sup>11</sup>For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

<sup>12</sup>He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. <sup>13</sup>But when you give a feast, invite the poor, the crippled, the lame, the blind, <sup>14</sup>and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."

**P** This is the Gospel of the Lord.



## Nicene Creed

 I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made. being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

## 685 Let Us Ever Walk with Jesus

#### Sermon

The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

#### Stand

#### The pastor addresses the catechumens.

- P Beloved in the Lord, our Lord Jesus Christ said to His apostles: "All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." You have been baptized and catechized in the Christian faith according to our Lord's bidding. Jesus said, "Whoever confesses Me before men, I will also confess before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.
- Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?
- **R** Yes, I do.
- **P** Do you renounce the devil?
- **R** Yes, I renounce him.
- **P** Do you renounce all his works?
- **R** Yes, I renounce them.
- **P** Do you renounce all his ways?
- **R** Yes, I renounce them.
- **P** Do you believe in God, the Father Almighty?
- **R** Yes, I believe in God, the Father Almighty, maker of heaven and earth.
- **P** Do you believe in Jesus Christ, His only Son, our Lord?
- **R** Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and

was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

- **P** Do you believe in the Holy Spirit?
- **R** Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
- **P** Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?
- **R** I do.
- ▶ Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?
- **R** I do.
- **P** Do you intend to hear the Word of God and receive the Lord's Supper faithfully?
- **R** I do, by the grace of God.
- Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?
- **R** I do, by the grace of God.
- **P** Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?
- **R** I do, by the grace of God.
- Implies P We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.
- **C** Amen.

The catechumens kneel to receive the confirmation blessing. The pastor places his hands on the head of each catechumen and makes the sign of the cross on the forehead while saying:

- <u>Rich.</u> the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life + everlasting.
- **R** Amen.

The pastor may read a text of Holy Scripture as a remembrance of confirmation. After all the catechumens have received the blessing, one or both of the following collects are prayed.

#### Stand

Almighty and most merciful Father, in the waters of Holy Baptism You have united Your child in the suffering and death of Your Son Jesus Christ, cleansing him by His blood. Renew in him the gift of Your Holy Spirit, that he may live in daily contrition and repentance with a faith that ever clings to his Savior. Deliver him from the power of Satan and preserve him from false and dangerous doctrines, that he may remain faithful in hearing Christ's Word and receiving His body and blood. By the Lord's Supper strengthen him to believe that no one can make satisfaction for sin but Christ alone. Enable him to find joy and comfort only in Him, learning from this Sacrament to love You and his neighbor and to bear the cross with patience and joy until the day of the resurrection of his bodies to life immortal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### **C** Amen.

- $\mathbf{P}$  Peace + be with you.
- **C** Amen.

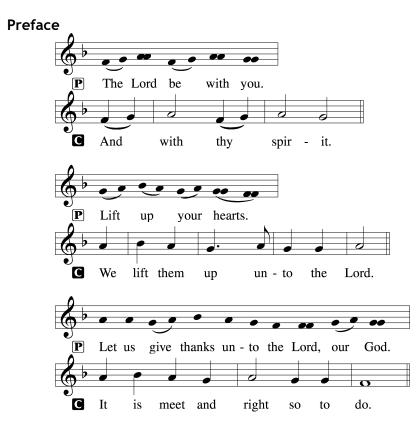
#### Sit

## Offering

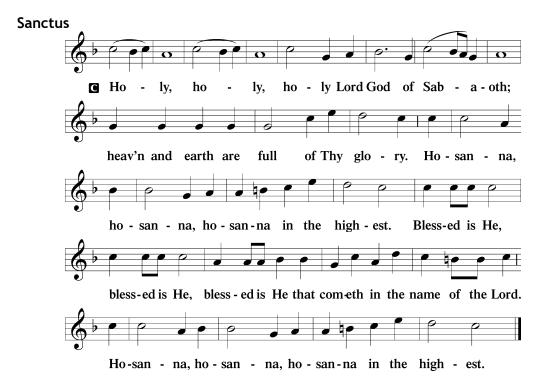


Stand

## Prayer of the Church



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My H blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Lord's Prayer

**P** Our Father who art in heaven,

hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

- С
- For Thine is the kingdom and the power and the glory forever and ever. Amen.



Sit

## Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.** 

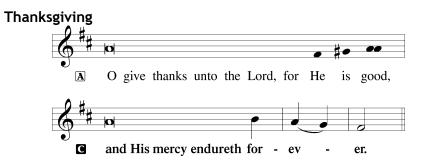
Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.** 

In dismissing the communicants, the following is said:

- **C** Amen.

## 801 How Great Thou Art

Stand



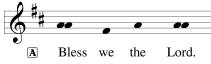
**A** Let us pray.

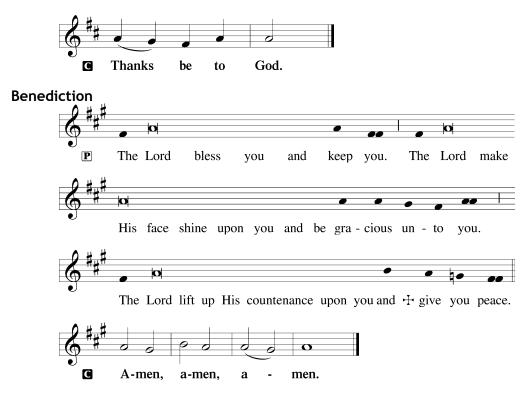
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## **C** Amen.

- **P** The Lord be with you.
- **C** And with thy spirit.







#### 728 How Firm a Foundation

Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2022 Concordia Publishing House.

#### Serving Him this week as...

Worship Leader	Pastor Daniel Vang
Elders	Eric Baer, Bruce Betts, Gary Kilbourne, Kyle Swan Jim Rowe and Roger Zittel
Musician	Mount Olive Gospel Group
Reader	Gary Kilbourne, Bruce Betts, Eric Baer, Norma Ceccardi, Kyle Swan, Amy Swan and
	Krista Hess
Altar Guild	Karen Fontaine, Karen King

#### Mt. Olive Lutheran Church Staff

Daniel Vang / Pastor / pastor.molc@gmail.com Dennis Wazac / Music Director / music.molc@gmail.com Mary Comstock / Office Manager / office.molc@gmail.com Chuck Nagel / Business Manager / business.molc@gmail.com Norman Benedict / Campus Maintenance Manager / maint.molc@gmail.com

# **ANNOUNCEMENTS**

### Sunday Service with Communion

Please join us for Sunday service at 10am. We will be following current county mandates regarding at our indoor worship services. *Toddler care is available in the Cry Room during service*.

If you are not able to join us in person, our Sunday Services will be available on YouTube or Facebook. You can access the links on our website at <u>www.mountolivefolsom.com</u>.

### Bible Study

Men – Saturday at 7:30am in Fellowship Hall – Gary Kilbourne 916-203-7556 Women – Ladies' Bible Study is Tuesday mornings at 9:30 in the Annex. We will be using LifeLight Session 2 All – Sunday at 9am in the Annex – Pastor Daniel Vang Sunday School for School Aged Children – Sunday 9am beginning this week! Contact Elisse

Tweet 916-216-8722 with any questions.

## LWML

The mighty mites have funded 2022-2024 funded Grant #3. Fort Wayne Seminary Food Co-op - \$2,500, Concordia Theological Seminary, Fort Wayne, Indiana. The Co-op is vital to the livelihood of many seminary students, providing 80-85% of the family's food and household needs at no cost. How wonderful is God's timing to fund this grant just as the new fall school year is starting.

We are now collecting mites to fund Grant **#4. Hmong Lent Family Retreat – \$13,000** for the Hmong Outreach of Redeemer Lutheran, Fresno & St. Paul Lutheran, Merced, California.

LWML meets the second Saturday of the month at 10am in the F2 classroom. <u>Therapeutic Stretch Class</u>

Stretch Class is canceled until October 6 when it will resume on Thursdays at 3pm. This class is free If you have any questions, please call Jo Wazac 530-601-8251

#### Prayer Requests and Praises

If you have a prayer request, please feel free to call the office to add it to the prayer chain as well as the Prayer Request/Praise section of the weekly announcements.

## Mount Olive Update

Mt Olive is so blessed to have a wonderful new Pastor to shepherd our congregation. The Church Council wants to be sure everyone understands what is needed in order to continue our Mission here in Folsom, so we are including this section in the Bulletin each week to keep you informed on our financial status. Please keep Mt Olive in your prayers, as we know that God will provide a way forward according to His plan.

July 2022 Congregation Offerings Facility Use Donations	Actual \$16,933 1,285	Budget	Variance
Total	\$18,218	\$20,921	(\$2,704)
Expenses Net Income	\$22,902 (\$4,684)	\$19,674	\$3,228
Cash on Hand	\$27,479		