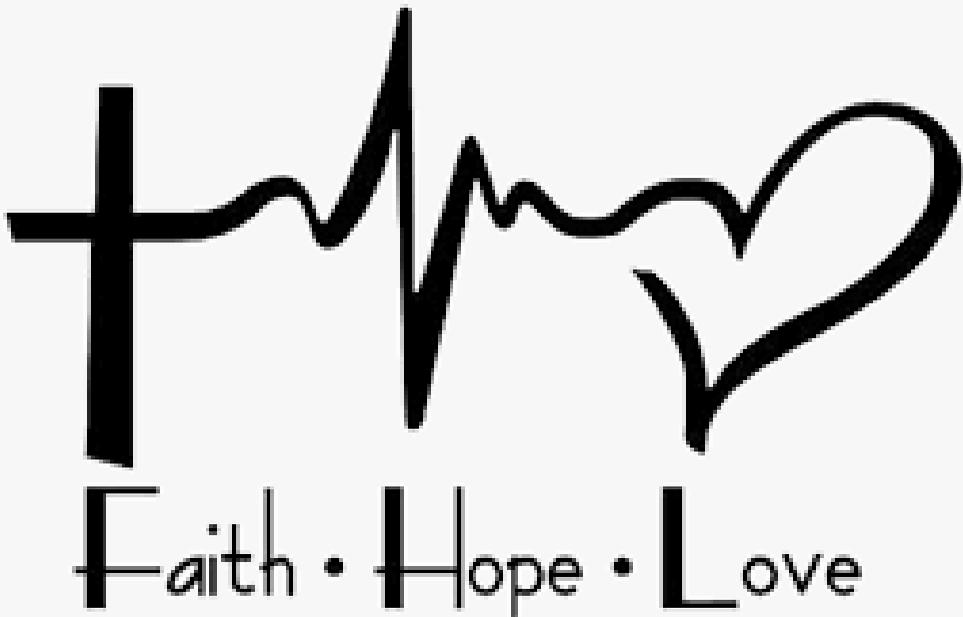


Sixteenth Sunday after Pentecost  
September 25, 2022



**MOUNT OLIVE LUTHERAN CHURCH**  
**"SHARING CHRIST, SERVING THE COMMUNITY"**  
*320 Montrose Drive, Folsom, CA 95630*  
*916-985-2984 or [www.mountolivefolsom.com](http://www.mountolivefolsom.com)*

## 662 Onward, Christian Soldiers

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Reception of Members by Transfer or Profession of Faith

- P** Beloved in the Lord, our Lord Jesus Christ said to His apostles: “Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.” Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.
- P** Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?
- R** *Yes, I do.*
- P** Do you renounce the devil and all his works and all his ways?
- R** *Yes, I renounce them.*
- P** Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?
- R** *Yes, I believe in God the Father, Son, and Holy Spirit.*
- P** Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God and the doctrine of the Evangelical Lutheran Church, drawn from them and confessed in the Small Catechism, to be faithful and true?
- R** *I do.*
- P** Do you intend to hear the Word of God and receive the Lord’s Supper faithfully?
- R** *I do, by the grace of God.*
- P** Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?
- R** *I do, by the grace of God.*
- P** Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?
- R** *I do, by the grace of God.*
- P** Do you desire to become a member of this congregation?

**R** *I do.*

**P** Will you support the work our gracious Lord has given this congregation with your prayers and the gifts God has given you?

**R** *I will, with the help of God.*

**P** Upon this your confession of faith, I acknowledge publicly that you are a member of the Evangelical Lutheran Church and of this congregation. Receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given to His Church, in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

*Stand*

**P** Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that by Your Word and Spirit they may continue steadfast in the one true faith in the fellowship of this congregation as together we await the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*The pastor may extend the right hand of fellowship, greeting each by name. The rite concludes with the following blessing:*

**P** The grace of our ✠ Lord Jesus Christ be with you.

**C** **Amen.**

*The new members return to their places.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

*Stand*

*Sharing of the Peace*



**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

**Kyrie**



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Amos 6:1-7*

<sup>1</sup>“Woe to those who are at ease in Zion,  
and to those who feel secure on the mountain of Samaria,  
the notable men of the first of the nations,  
to whom the house of Israel comes!

<sup>2</sup>Pass over to Calneh, and see,  
and from there go to Hamath the great;  
then go down to Gath of the Philistines.

Are you better than these kingdoms?

Or is their territory greater than your territory,

<sup>3</sup>O you who put far away the day of disaster  
and bring near the seat of violence?

<sup>4</sup>“Woe to those who lie on beds of ivory  
and stretch themselves out on their couches,  
and eat lambs from the flock  
and calves from the midst of the stall,

<sup>5</sup>who sing idle songs to the sound of the harp  
 and like David invent for themselves instruments of music,  
<sup>6</sup>who drink wine in bowls  
 and anoint themselves with the finest oils,  
 but are not grieved over the ruin of Joseph!  
<sup>7</sup>Therefore they shall now be the first of those who go into exile,  
 and the revelry of those who stretch themselves out shall pass away.”

- A** This is the Word of the Lord.
- C** Thanks be to God.

## Epistle

*1 Timothy 3:1–13*

<sup>1</sup>The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task.  
<sup>2</sup>Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, <sup>3</sup>not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. <sup>4</sup>He must manage his own household well, with all dignity keeping his children submissive, <sup>5</sup>for if someone does not know how to manage his own household, how will he care for God’s church? <sup>6</sup>He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. <sup>7</sup>Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

<sup>8</sup>Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. <sup>9</sup>They must hold the mystery of the faith with a clear conscience. <sup>10</sup>And let them also be tested first; then let them serve as deacons if they prove themselves blameless. <sup>11</sup>Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. <sup>12</sup>Let deacons each be the husband of one wife, managing their children and their own households well. <sup>13</sup>For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand*

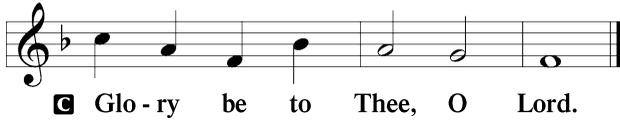
## Alleluia

**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

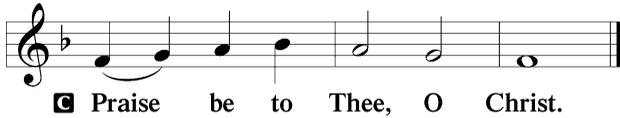
*Luke 16:19–31*

- P** The Holy Gospel according to St. Luke, the sixteenth chapter.



<sup>19</sup>[Jesus said:] "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate was laid a poor man named Lazarus, covered with sores, <sup>21</sup>who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. <sup>22</sup>The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, <sup>23</sup>and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. <sup>24</sup>And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' <sup>25</sup>But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. <sup>26</sup>And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' <sup>27</sup>And he said, 'Then I beg you, father, to send him to my father's house—<sup>28</sup>for I have five brothers—so that he may warn them, lest they also come into this place of torment.' <sup>29</sup>But Abraham said, 'They have Moses and the Prophets; let them hear them.' <sup>30</sup>And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' <sup>31</sup>He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"

**P** This is the Gospel of the Lord.



## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary

and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

## 684 Come unto Me, Ye Weary

### Sermon

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
**C** Amen.

*Stand*

### Offering

### Offertory

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -

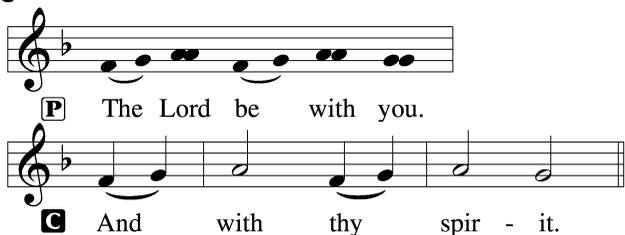


way from Thy pres-ence, and take not Thy Ho-ly Spir-it  
 from me. Re-store un-to me the joy of Thy sal-va-  
 tion, and up-hold me with Thy free spir-it. A-men.

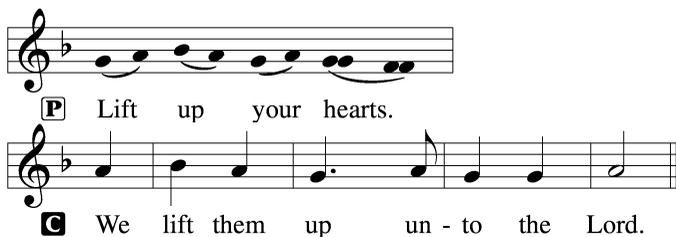
## Prayer of the Church

## Service of the Sacrament

## Preface



**P** The Lord be with you.  
**C** And with thy spir-it.



**P** Lift up your hearts.  
**C** We lift them up un-to the Lord.



**P** Let us give thanks un-to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$

blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Lord's Prayer

Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**G** A - men.

## Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



*Sit*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

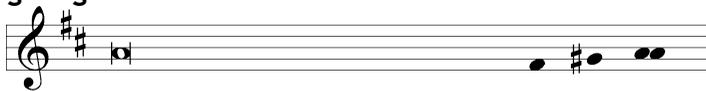
**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

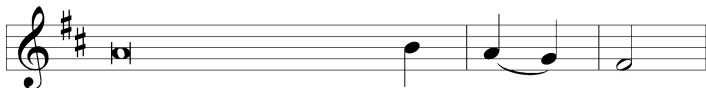
### 801 How Great Thou Art

*Stand*

#### Thanksgiving



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your

Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Lord be with you.

**C** And with thy spirit.

### Benedicamus



**A** Bless we the Lord.

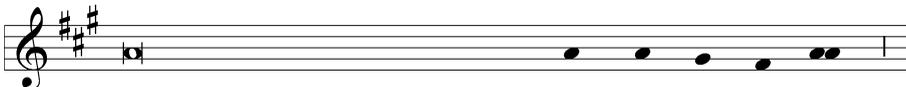


**C** Thanks be to God.

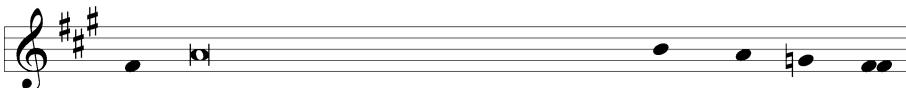
### Benediction



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

### 917 Savior, Again to Thy Dear Name We Raise

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**Serving Him this week as...**

Worship Leader	Pastor Daniel Vang
Elders	Eric Baer, Bruce Betts, Gary Kilbourne, Kyle Swan Jim Rowe and <b>Roger Zittel</b>
Musician	Mount Olive Gospel Group
Reader	Gary Kilbourne, Bruce Betts, Eric Baer, Norma Ceccardi, <b>Kyle Swan, Amy Swan</b> and Krista Hess
Altar Guild	Karen Fontaine, Janet Betts

**Mt. Olive Lutheran Church Staff**

Daniel Vang / Pastor / pastor.molc@gmail.com  
Dennis Wazac / Music Director / music.molc@gmail.com  
Mary Comstock / Office Manager / office.molc@gmail.com  
Chuck Nagel / Business Manager / business.molc@gmail.com  
Norman Benedict / Campus Maintenance Manager / maint.molc@gmail.com

## **ANNOUNCEMENTS**

### **Sunday Service with Communion**

Please join us for Sunday service at 10am. We will be following current county mandates regarding at our indoor worship services. *Toddler care is available in the Cry Room during service.*

If you are not able to join us in person, our Sunday Services will be available on YouTube or Facebook. You can access the links on our website at [www.mountolivefolsom.com](http://www.mountolivefolsom.com).

### **Bible Study**

**Men** – Saturday at 7:30am in Fellowship Hall – Gary Kilbourne 916-203-7556

**Women** – Ladies' Bible Study is Tuesday mornings at 9:30 in the Fellowship Hall. We will be studying The Letter of Paul to the Romans.

**All** – Sunday at 9am in the Annex – Pastor Daniel Vang

**Sunday School for School Aged Children** – Sunday 9am Contact Elisse Tweet 916-216-8722 with any questions.

**Confirmation Class** – Sunday 11:15-12:15 in the Annex – Pastor Daniel Vang

### **LWML**

The LWML has Franklin Graham's Operation Christmas Child. Please take one or more to fill and return to Mt. Olive. Instructions pertaining to what to put in them are in the boxes. Thanks for your help in this worthwhile project!

The mighty mites have funded 2022-2024 funded Grant #3. Fort Wayne Seminary Food Co-op - \$2,500, Concordia Theological Seminary, Fort Wayne, Indiana. The Co-op is vital to the livelihood of many seminary students, providing 80-85% of the family's food and household needs at no cost. How wonderful is God's timing to fund this grant just as the new fall school year is starting?

We are now collecting mites to fund Grant #4. **Hmong Lent Family Retreat – \$13,000** for the Hmong Outreach of Redeemer Lutheran, Fresno & St. Paul Lutheran, Merced, California.

LWML meets the first Saturday of the month at 10am in the Fellowship Hall.

### **LWML Zone 19 Event-October 15, 2022**

Faith Lutheran Fair Oaks 9 A.M.-2 P.M.

The grass withers, the flowers fade, but the Word of our God will stand forever. Isaiah 40:8  
Speakers: Jan Froh-Mission grant sewing machines, Kenya Town and Country Mission grant portable showers.

Ingathering for shower ministry: Men and women t-shirts and underwear, socks, clothing, towels, shampoo, body wash, and cleaning detergent for showers. Hygiene kits with comb, toothbrush paste, mini lotion, and nail cutter. Bicycles, back packs, food and fruit at sites. All are welcome to attend. Please RSVP with Sherry Clifton at [sherry@elegantminis.com](mailto:sherry@elegantminis.com)

**Therapeutic Stretch Class**

Stretch Class is canceled until October 6 when it will resume on Thursdays at 3pm. This class is free If you have any questions, please call Jo Wazac 530-601-8251

**Prayer Requests and Praises**

*If you have a prayer request, please feel free to call the office to add it to the prayer chain as well as the Prayer Request/Praise section of the weekly announcements.*

**Mount Olive Update**

Mt Olive is so blessed to have a wonderful new Pastor to shepherd our congregation. The Church Council wants to be sure everyone understands what is needed in order to continue our Mission here in Folsom, so we are including this section in the Bulletin each week to keep you informed on our financial status. Please keep Mt Olive in your prayers, as we know that God will provide a way forward according to His plan.

<b>August 2022</b>	<b>Actual</b>	<b>Budget</b>	<b>Variance</b>
Congregation Offerings	\$15,348		
Facility Use Donations	1,190		
Total	\$16,538	\$20,921	(\$4,383)
Expenses	\$19,155	\$18,733	422
Net Income	(\$2,617)		
Cash on Hand	\$23,683		

<b>Year to Date</b>	<b>Jan-Aug 2022</b>
Income	\$135,660
Expense	\$150,520
Net Income	(\$14,860)