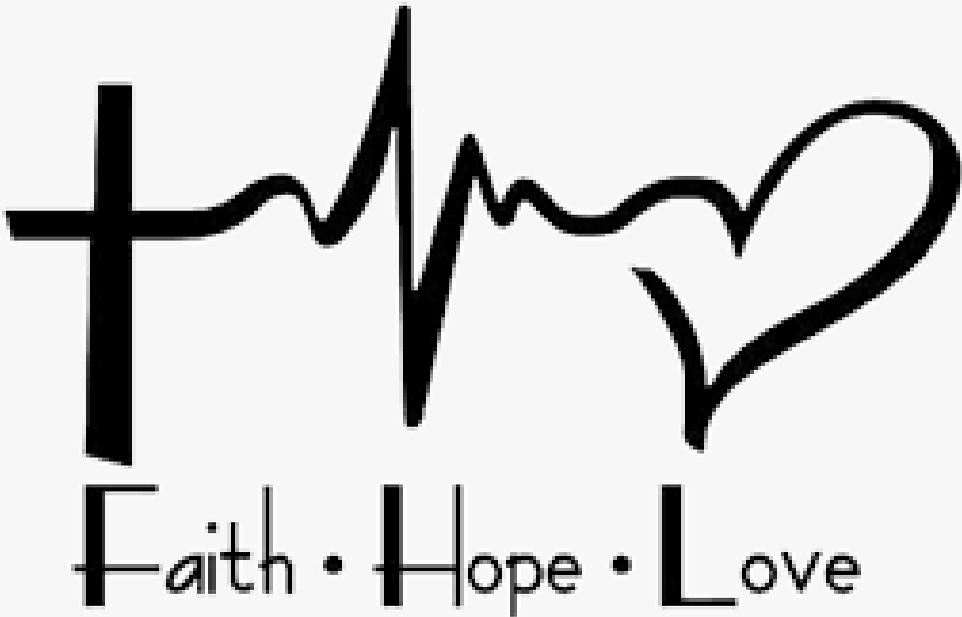


The Eleventh Day after Pentecost  
August 21, 2022



**MOUNT OLIVE LUTHERAN CHURCH**  
**“SHARING CHRIST, SERVING THE COMMUNITY”**  
*320 Montrose Drive, Folsom, CA 95630*  
*916-985-2984 or [www.mountolivefolsom.com](http://www.mountolivefolsom.com)*

Hymn of Invocation

Come, Now is the Time to Worship

(ALL)



Come, now is the time to wor - ship. Come,  
now is the time to give\_ your heart. Come,  
just as you are to wor - ship.\_ Come, just as you are be- fore  
\_ your God. Come. One day ev-ry tongue will con- fess  
\_ You are God.\_ One day ev -'ry knee\_ will bow.  
Still, the great-est treas-ure re- mains for those who glad - ly choose You now.

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.

**C** **Amen.**

*Stand*

## Kyrie

- A** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

## Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**

- P** Let us pray.  
O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Old Testament Reading

*Isaiah 66:18–23*

<sup>18</sup>“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, <sup>19</sup>and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. <sup>20</sup>And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. <sup>21</sup>And some of them also I will take for priests and for Levites, says the LORD.

<sup>22</sup>“For as the new heavens and the new earth  
that I make  
shall remain before me, says the LORD,  
so shall your offspring and your name remain.

<sup>23</sup>From new moon to new moon,  
and from Sabbath to Sabbath,  
all flesh shall come to worship before me,  
declares the LORD.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

<sup>4</sup>In your struggle against sin you have not yet resisted to the point of shedding your blood.  
<sup>5</sup>And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,  
nor be weary when reproved by him.

<sup>6</sup>For the Lord disciplines the one he loves,  
and chastises every son whom he receives.”

<sup>7</sup>It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? <sup>8</sup>If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. <sup>9</sup>Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? <sup>10</sup>For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. <sup>11</sup>For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

<sup>12</sup>Therefore lift your drooping hands and strengthen your weak knees, <sup>13</sup>and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.

<sup>14</sup>Strive for peace with everyone, and for the holiness without which no one will see the Lord. <sup>15</sup>See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; <sup>16</sup>that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. <sup>17</sup>For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

<sup>18</sup>For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest <sup>19</sup>and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. <sup>20</sup>For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” <sup>21</sup>Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand*

**Alleluia and Verse**

**C** Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

**Holy Gospel**

*Luke 13:22–30*

- P** The Holy Gospel according to St. Luke, the thirteenth chapter.

**C** Glo - ry to You, O Lord.

<sup>22</sup>[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup>And someone said to him, “Lord, will those who are saved be few?” And he said to them, <sup>24</sup>“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup>When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will

answer you, ‘I do not know where you come from.’ <sup>26</sup>Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ <sup>27</sup>But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ <sup>28</sup>In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup>And people will come from east and west, and from north and south, and recline at table in the kingdom of God. <sup>30</sup>And behold, some are last who will be first, and some are first who will be last.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

*Sit*

## 537 Beautiful Savior

### Sermon

*Stand*

*Sit*

### Offering

*Stand*

### Offertory



What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my

vows to the Lord now in the pres-ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

### Prayer of the Church

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

### Preface

**P** The Lord be with you.

**C** And al-so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve

us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### **Proclamation of Christ**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

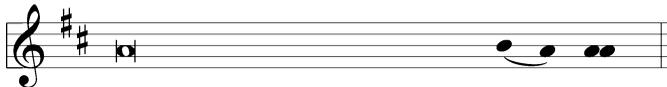
**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### **Lord’s Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei



**C** Lamb of God, You take a - way the sin of the world;



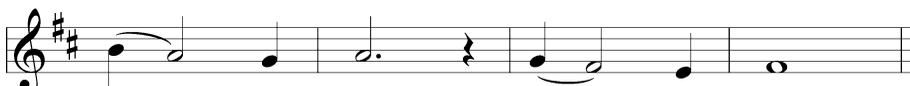
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Sit*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## 623 Lord Jesus Christ, We Humbly Pray

*Stand*

### Thank the Lord

**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done. Let ev-'ry-one who seeks the Lord rejoice and proud-ly bear His name. He re-calls His prom-ises and leads His peo-ple forth in joy with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

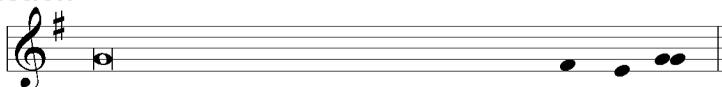
### Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Benediction**



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

**Hymn to Depart**

**The Bond of Love**

**All**



1. Love thru Christ has bro't us to- geth - er, Melt - ing our hearts as one.  
2. Now, dear Lord, we join in wor - ship: Thank You for all You've done.



By God's Spir - it we are u - nit - ed, One thru His bless - ed Son. We are  
Thank You for this love You gave us; Thank You for mak - ing us one. Let us



one in the bond of love. We are one in the bond of love. Christ has  
sing of His love as one; Let us share in His love be - gun. Let us



joined our spir - it with the Spir - it of God; We are one in the bond of  
join our hearts, so the world will know We are one in the bond of



love. love. We are one in the bond of love.

**Acknowledgments** Divine Service, Setting Two from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2022 Concordia Publishing House.

**Serving Him this week as...**

Worship Leader	Pastor Daniel Vang
Elders	<b>Eric Baer</b> , Bruce Betts, Gary Kilbourne, Kyle Swan Jim Rowe and Roger Zittel
Musician	Mount Olive Gospel Group
Reader	Gary Kilbourne, Bruce Betts, Eric Baer, Norma Ceccardi, Kyle Swan, Amy Swan and <b>Krista Hess</b>
Altar Guild	Karen Fontaine, Karen King

**Mt. Olive Lutheran Church Staff**

Daniel Vang / Pastor / pastor.molc@gmail.com  
Dennis Wazac / Music Director / music.molc@gmail.com  
Mary Comstock / Office Manager / office.molc@gmail.com  
Chuck Nagel / Business Manager / business.molc@gmail.com  
Norman Benedict / Campus Maintenance Manager / maint.molc@gmail.com

## ANNOUNCEMENTS

### Sunday Service with Communion

Please join us for Sunday service at 10am. We will be following current county mandates regarding at our indoor worship services. Toddler care is available in the Cry Room during service.

If you are not able to join us in person, our Sunday Services will be available on YouTube or Facebook. You can access the links on our website at [www.mountolivefolsom.com](http://www.mountolivefolsom.com).

### Bible Study

**Men** – Saturday at 7:30am in Fellowship Hall – Gary Kilbourne 916-203-7556

**Women** – Ladies' Bible Study is Tuesday mornings at 9:30 in the Annex. We will be using LifeLight Session 2

**All** – Sunday at 9am in the Annex – Pastor Daniel Vang

**Sunday School for School Aged Children** – Sunday 9am beginning this week! Contact Elisse Tweet 916-216-8722 with any questions.

### LWML

LWML mighty mites have funded the first two of the new Biennium 2022-2024 Grants for a total of \$11,288. Mites funded Grant #1. ***VBS for Lord's Disabled - \$3,300*** Women in Mission LWML, St. Andrew's, Stockton, California and #2. ***Living Water for the Homeless - \$7,988*** Mercy Holistic Ministry & Town and Country Lutheran, Sacramento, California. What a grand way to come away from our convention in Sparks.

LWML is now collecting mites for grant #3. **Fort Wayne Seminary Food Co-op - \$2,500**, Concordia Theological Seminar, Fort Wayne, Indiana. The Co-op is vital to the livelihood of many seminary students, providing 80-85% of the family's food and household needs at no cost. The seminary seeks to reduce some of the financial burden of the students via the Co-op. This grant is for the purchase of perishable food items and household needs for Seminary students and their families. Please continue to collect your mites (change) and deposit in the Mite box in the Narthex at church. LWML thanks you for your continued support.

LWML meets the second Saturday of the month at 10am in the F2 classroom.

### Therapeutic Stretch Class

Stretch Class is canceled until October 6 when it will resume on Thursdays at 3pm. This class is free If you have any questions, please call Jo Wazac 530-601-8251

### Prayer Requests and Praises

*If you have a prayer request, please feel free to call the office to add it to the prayer chain as well as the Prayer Request/Praise section of the weekly announcements.*

### Mount Olive Update

Mt Olive is so blessed to have a wonderful new Pastor to shepherd our congregation. The Church Council wants to be sure everyone understands what is needed in order to continue our Mission here in Folsom, so we are including this section in the Bulletin each week to keep you informed on our financial status. Please keep Mt Olive in your prayers, as we know that God will provide a way forward according to His plan.

July 2022	Actual	Budget	Variance
Congregation Offerings	\$16,933		
Facility Use Donations	1,285		
Total	\$18,218	\$20,921	(\$2,704)
Expenses	\$22,902	\$19,674	\$3,228
Net Income	(\$4,684)		
Cash on Hand	\$27,479		