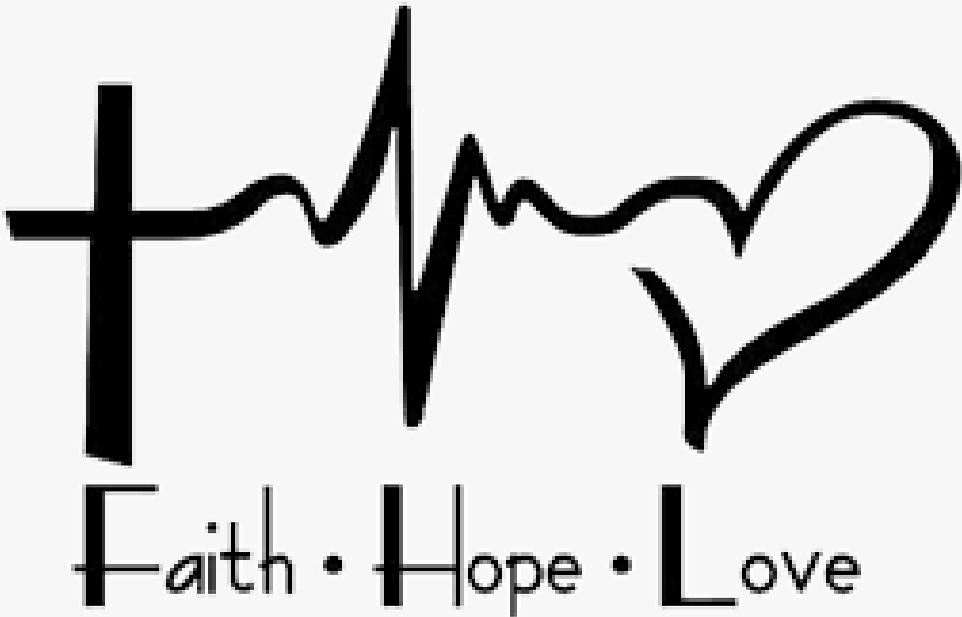


Thirteenth Sunday after Pentecost
September 4, 2022



MOUNT OLIVE LUTHERAN CHURCH
“SHARING CHRIST, SERVING THE COMMUNITY”
320 Montrose Drive, Folsom, CA 95630
916-985-2984 or www.mountolivefolsom.com

905 Come, Thou Almighty King

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Sharing of the Peace

Kyrie

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Deuteronomy 30:15–20

¹⁵“See, I have set before you today life and good, death and evil. ¹⁶If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. ¹⁷But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, ¹⁸I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, ²⁰loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Philemon 1–21

¹Paul, a prisoner for Christ Jesus, and Timothy our brother,

To Philemon our beloved fellow worker ²and Apphia our sister and Archippus our fellow soldier, and the church in your house:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I thank my God always when I remember you in my prayers, ⁵because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints, ⁶and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. ⁷For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

⁸Accordingly, though I am bold enough in Christ to command you to do what is required, ⁹yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus—¹⁰I appeal to you for my child, Onesimus, whose father I became in my imprisonment. ¹¹(Formerly he was useless to you, but now he is indeed useful to you and to me.) ¹²I am sending him back to you, sending my very heart. ¹³I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, ¹⁴but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. ¹⁵For this perhaps is why he was parted from you for a while, that you might have him back forever, ¹⁶no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

¹⁷So if you consider me your partner, receive him as you would receive me. ¹⁸If he has wronged you at all, or owes you anything, charge that to my account. ¹⁹I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. ²⁰Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

²¹Confident of your obedience, I write to you, knowing that you will do even more than I say.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

C Al - le - lu - ia. Lord, to whom shall we go?



Holy Gospel

Luke 14:25–35

- P** The Holy Gospel according to St. Luke, the fourteenth chapter.
- C** **Glory to You, O Lord.**

²⁵Now great crowds accompanied [Jesus], and he turned and said to them, ²⁶"If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. ²⁷Whoever does not bear his own cross and come after me cannot be my disciple. ²⁸For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, ³⁰saying, 'This man began to build and was not able to finish.' ³¹Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? ³²And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. ³³So therefore, any one of you who does not renounce all that he has cannot be my disciple.

³⁴"Salt is good, but if salt has lost its taste, how shall its saltiness be restored? ³⁵It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear."

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

Sit

Nicene Creed

- C** **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,**

**begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Hymn of the Day

How Deep the Father's Love for Us

**How deep the Father's love for us. How vast beyond all measure
That He should give His only Son, To make a wretch a treasure
How great the pain of searing loss. The Father turns His face away
As wounds which mar the Chosen One, Bring many sons to glory**

**Behold the Man upon the cross, My sin upon His shoulders
Ashamed I hear my mocking voice, Call out among the scoffers
It was my sin that held Him there, Until it was accomplished
His dying breath has brought me life, I know that it is finished**

**I will not boast in anything, No gifts, no pow'r, no wisdom
But I will boast in Jesus Christ, His death and resurrection
Why should I gain from His reward? I cannot give an answer
But this I know with all my heart, His wounds have paid my ransom**

Sermon

Stand

Offering

Offertory



What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be

our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord’s Prayer

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;**

and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Agnus Dei



C Lamb of God, You take a - way the sin of the world;

have mer - cy on us. Lamb of God, You take a - way the

sin of the world; have mer - cy on us. Lamb of

God, You take a - way the sin of the world;

grant us peace, grant us peace.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C **Amen.**

Distribution Hymn

Beneath the Cross

All



1. Be - neath the cross of Je - sus, I find a place to stand; And
2. Be - neath the cross of Je - sus, His fam - 'ly is my own. Once
3. Be - neath the cross of Je - sus, the path be-fore the crown, We



won - der at such mer - cy, that calls me as I am. For
stran - gers chas ing sel - fish dreams, now one, through grace a - lone. How
fol - low in His foot - steps, where prom - ised hope is found. How



hands that should dis - card me, hold wounds which tell me "come" Be -
could I now dis - hon - or the ones that You have loved? Be -
great the joy be - fore us, to be His per - fect bride. Be -



neath the cross of Je - sus, my un - wor - thy soul is won.
neath the cross of Je - sus, see the child - ren called by God.
neath the cross of Je - sus, we will glad - ly live our lives.

Stand

Thank the Lord

C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is -
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

595 O Blessed Spring

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book
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Serving Him this week as...

Worship Leader	Pastor Daniel Vang
Elders	Eric Baer, Bruce Betts, Gary Kilbourne, Kyle Swan Jim Rowe and Roger Zittel
Musician	Mount Olive Gospel Group
Reader	Gary Kilbourne, Bruce Betts, Eric Baer, Norma Ceccardi, Kyle Swan, Amy Swan and Krista Hess
Altar Guild	Karen Fontaine, Janet Betts

Mt. Olive Lutheran Church Staff

Daniel Vang / Pastor / pastor.molc@gmail.com
Dennis Wazac / Music Director / music.molc@gmail.com
Mary Comstock / Office Manager / office.molc@gmail.com
Chuck Nagel / Business Manager / business.molc@gmail.com
Norman Benedict / Campus Maintenance Manager / maint.molc@gmail.com

ANNOUNCEMENTS

Sunday Service with Communion

Please join us for Sunday service at 10am. We will be following current county mandates regarding at our indoor worship services. *Toddler care is available in the Cry Room during service.*

If you are not able to join us in person, our Sunday Services will be available on YouTube or Facebook. You can access the links on our website at www.mountolivefolsom.com.

Bible Study

Men – Saturday at 7:30am in Fellowship Hall – Gary Kilbourne 916-203-7556

Women – Ladies' Bible Study is Tuesday mornings at 9:30 in the Annex. We will be using LifeLight Session 2

All – Sunday at 9am in the Annex – Pastor Daniel Vang

Sunday School for School Aged Children – Sunday 9am beginning this week! Contact Elisse Tweet 916-216-8722 with any questions.

Confirmation

We will be starting up confirmation once again on Sunday September 11, 2022 after church from 11:15-12:15pm. Please see Pastor for any questions.

LWML

The mighty mites have funded 2022-2024 funded Grant #3. Fort Wayne Seminary Food Co-op - \$2,500, Concordia Theological Seminary, Fort Wayne, Indiana. The Co-op is vital to the livelihood of many seminary students, providing 80-85% of the family's food and household needs at no cost. How wonderful is God's timing to fund this grant just as the new fall school year is starting.

We are now collecting mites to fund Grant #4. **Hmong Lent Family Retreat – \$13,000** for the Hmong Outreach of Redeemer Lutheran, Fresno & St. Paul Lutheran, Merced, California.

LWML meets the second Saturday of the month at 10am in the F2 classroom.

Therapeutic Stretch Class

Stretch Class is canceled until October 6 when it will resume on Thursdays at 3pm. This class is free If you have any questions, please call Jo Wazac 530-601-8251

Prayer Requests and Praises

If you have a prayer request, please feel free to call the office to add it to the prayer chain as well as the Prayer Request/Praise section of the weekly announcements.

Mount Olive Update

Mt Olive is so blessed to have a wonderful new Pastor to shepherd our congregation. The Church Council wants to be sure everyone understands what is needed in order to continue our Mission here in Folsom, so we are including this section in the Bulletin each week to keep you informed on our financial status. Please keep Mt Olive in your prayers, as we know that God will provide a way forward according to His plan.

July 2022	Actual	Budget	Variance
Congregation Offerings	\$16,933		
Facility Use Donations	1,285		
Total	\$18,218	\$20,921	(\$2,704)
Expenses	\$22,902	\$19,674	\$3,228
Net Income	(\$4,684)		
Cash on Hand	\$27,479		